

DONALD HARMAN AKENSON

PROFESSIONAL CAREER (primary appointments):

Douglas Professor of Canadian and Colonial History, Queen's University, Kingston, Ontario, 2003-
 Professor of History, Queen's University, 1974-2003
 Associate Professor of History, Queen's University, 1970-1974
 Assistant Professor of History, Yale College, 1967-1970
 Allston Burr Senior Tutor, Dunster House, Harvard College, 1966-1967

PROFESSIONAL CAREER (simultaneous appointments)

Senior Editor, McGill-Queen's University Press, 1982-

 Beamish Research Professor, The Institute of Irish Studies, University of Liverpool, 1998-2002

ACADEMIC DEGREES (earned):

Ph.D. Harvard University, 1967
 Ed. M. Harvard University, 1963
 B.A. Yale College, 1962

ACADEMIC DEGREES (honorary):

D.Litt (hon. causa) Victoria University, Wellington, New Zealand, 2010
 D. Litt (hon.causa) The Queen's University of Belfast, 2008
 D. Laws (hon. causa) University of Regina, 2002
 D. Litt (hon. causa) University of Guelph, 2000
 D. Hum (hon. causa) Lethbridge University, 1996
 D. Litt (hon. causa) McMaster University, 1995

PROFESSIONAL CAREER (short-term and honorary appointments):

Visiting Professor, Institute of Irish Studies, University of Liverpool, 2006-10

 Hon. Professor, Research Institute of Irish and Scottish Studies, University of Aberdeen, 2002-05

 Distinguished Visiting Fellow, Trinity College, University of Melbourne, Aug-Nov. 2002

 Scholar-in-residence, Institute for Judaic Studies, Congregation Shaar Hashamayim,

Montreal, May 2001

Visiting Scholar, School of Liberal Studies, Otago University, Dunedin, New Zealand, July 1999

Fellow, Stout Centre for the Study of New Zealand Society, History and Culture, the Victoria University of Wellington, May-June 1999

Hon. Research Fellow, the Institute of Irish Studies, the Queen's University of Belfast, 1997-2002

Senior Research Fellow, the Institute of Irish Studies, the Queen's University of Belfast, 1995-96

John Hay White Fellow, National Library of Australia, summer 1993

Writer in Residence, Villa Serbelloni, the Rockefeller Foundation, Bellagio, Italy, spring 1993

University Fellow, Institute of Social and Economic Research, Rhodes University, Grahamstown, South Africa, 1990

John David Stout Research Fellow, the Stout Centre for the Study of New Zealand Society, History and Culture, the Victoria University of Wellington, 1988-89

Hon. Lecturer in History and Demography, the Australian National University, summer 1985

Distinguished Visiting Professor of History, Tennessee Tech University, Cookeville, TN, spring 1985

Guest Artist, Yaddo, Saratoga Springs, NY, spring 1985

Resident Fellow, Virginia Center for the Creative Arts, Amherst, VA, fall 1984

Distinguished Visiting Professor, Department of History, Guelph University, October 1983

Writer in Residence, Tyrone Guthrie Centre, Annaghmakerrig, Co Monaghan, Ireland, August 1983, May 1987, March 1992

Hon. Research Fellow, The Institute of Irish Studies, The Queen's University of Belfast, 1976-77

Hon. Visiting Professor of Education, Trinity College, Dublin, 1976-77

ENDOWED LECTURESHIPS:

Frank Wright Memorial Lecture, School of Politics, International Studies, and Philosophy, the Queen's University of Belfast, February 2010

Herbert and Valmae Freilich Foundation Lecturer, Humanities Research Centre, Australian National University, July-August 2003

Thirty-Second Lecturer of the Robinson T. Orr Visitorship, Huron College, University of Western Ontario, November 2002

William S. Morris Memorial Lecturer, Lakehead University, November 2002

Miegunyah Fellow in the Faculty of Arts, the University of Melbourne, August-November 2002

Irving and Regina Rosen Lecturer, Queen's University, Kingston, October 2001

Stout Memorial Lecturer, Victoria University, Wellington, New Zealand, July 2000

Joanne Goodman Memorial Lecturer, the University of Western Ontario, October 1997

Cecil H. and Ida Green Visiting Professor, Green College, the University of British Columbia, January 1995

Lewis H. Thomas Distinguished Speakership, University of Alberta, October 1994

Lansdowne Visitor, The University of Victoria, British Columbia, November 1987

OTHER HONOURS:

Finalist for British Columbia Achievement Prize for Best Canadian Non-fiction Book, 2007- 08, for *Some Family. The Mormons and How Humanity Keeps Track of Itself.*

Shortlisted for Canadian National Writers' Trust Prize, 2000: *Saint Saul: A Skeleton Key to the Historical Jesus.*

Shortlisted for Governor-General's Award for Non-fiction, 1999: *Surpassing Wonder: The Invention of the Bible and the Talmuds.*

Molson Prize Laureate, 1996: lifetime contribution to Canadian culture. (Previous winners include Margaret Atwood, Marshall McLuhan and Glenn Gould.)

University of British Columbia Medal for Biography, 1995: *Conor. A Biography of Conor Cruise O'Brien.*

Ontario Trillium Prize, 1995, for *Conor.* (The shortlist included Robertson Davies and Alice Munro.)

Grawmeyer Award for Ideas Improving World Order, 1993: *God's Peoples: Covenant and Land in South Africa, Israel and Ulster* (awarded jointly by the Grawmeyer Foundation and the University of Louisville). Other recipients have included: Samuel Huntington, Richard Neustadt, Ernest May, Mikhail Gorbachev, and the United Nations World Commission on Environment and Development.

Library Journal list of thirty best books published in the USA, all genres, in 1992: *God's Peoples.*

Queen's University (Kingston) Prize for Excellence in Research, 1992.

Shortlisted for Ontario Trillium Prize, 1991: *At Face Value.* (Others on shortlist included Alice Munro and the late Northrop Frye.)

Cited by SSHRCC, 1990: *The Irish in Ontario*, one of the 20 most important publications in social science in the past 50 years in Canada.

Fellow of the Royal Historical Society (UK), elected 1988.

1987 Landon Prize in Canadian History: *The Irish in Ontario.*

1985 Chalmers Award in Ontario History: *The Irish in Ontario.*

Fellow of the Royal Society of Canada, elected 1976.

Magna Cum Laude degree in Economics, Yale College, 1962.

Phi Beta Kappa, Yale College, 1961.

Chauncey Brewster Tinker Memorial Prize, Davenport College, Yale, 1961.

HISTORICAL STUDIES (SOLE AUTHOR):

Ireland, Sweden and the Great European Migration, 1815-1914 (Liverpool:

Liverpool University Press, and Montreal and Kingston: McGill-Queen's University Press, 2011), 293 pp.

Some Family: The Mormons and How Humanity Keeps Track of Itself (Montreal and Kingston: McGill-Queen's University Press, 2007), 349 pp.

Intolerance. The E.-Coli of the Human Mind (Canberra: Australian National University, 2004), 90 pp.

Saint Saul. A Skeleton Key to the Historical Jesus (New York: Oxford University Press, and Montreal and Kingston: McGill-Queen's University Press, 2000), 346 pp.
French ed. *Saint Saul. Clé pour le Jésus de l'histoire* (Montreal: Fides, 2004), 472 pp.

Surpassing Wonder. The Invention of the Bible and the Talmuds (New York: Harcourt Brace; Montreal and Kingston: McGill-Queen's University Press, 1998), 658 pp.; softcover edition (Chicago: University of Chicago Press, 2001).

If the Irish Ran the World. Montserrat, 1630-1730 (Liverpool: Liverpool University Press; Mona, Jamaica: The Press, the University of the West Indies; Montreal and Kingston: McGill-Queen's University Press, 1997), 266 pp.

Conor: A Biography of Conor Cruise O'Brien (Montreal and Kingston: McGill-Queen's University Press, and Ithaca: Cornell University Press, 1994), vol. 1, *Narrative*, 573 pp; vol. II, *Anthology*, 356 pp.

The Irish Diaspora, a Primer (Belfast: Institute of Irish Studies, The Queen's University of Belfast, and Toronto: P.D. Meany, 1993, softcover ed., 1996), 317 pp.

God's Peoples: Covenant and Land in South Africa, Israel and Ulster (Ithaca: Cornell University Press and Montreal and Kingston: McGill-Queen's University Press, 1992), 404 pp.

Occasional Papers on the Irish in South Africa (Grahamstown: Institute of Social and Economic Research, Rhodes University, South Africa, 1991), 101 pp.

Half the World from Home. Perspectives on the Irish in New Zealand (Wellington: Victoria University Press, 1990), 250 pp.

Small Differences: Irish Catholics and Irish Protestants, 1815-1921, An International Perspective (Montreal and Kingston: McGill-Queen's University Press, 1988; and Dublin: Gill and MacMillan, 1990), 236 pp.

Being Had: Historians, Evidence and the Irish in North America (Toronto: P.D. Meany Co., 1985), 243 pp.

The Irish in Ontario: A Study in Rural History (Montreal and Kingston: McGill-Queen's University Press, 1984), 404 pp. Second ed., 1999. Reprinted, Carleton Library Series (Classics in Canadian Historical Studies, no. 216), 2009.

A Protestant in Purgatory. Richard Whately: Archbishop of Dublin (Hamden, Conn: published for the Conference on British Studies and for Indiana University, by Archon Books, 1981), 276 pp.

Between Two Revolutions: Islandmagee, Co. Antrim, 1798-1920 (Toronto: P.D. Meany Co., 1979. American edition, Hamden, Conn.: Archon Books; British Isles edition, Dublin: Academy Press), 221 pp.

A Mirror to Kathleen's Face: Education in Independent Ireland, 1922-60 (Montreal and Kingston: McGill-Queen's University Press, 1975), 240 pp.

The United States and Ireland (Cambridge: Harvard University Press, and London: Oxford University Press, 1973), 311 pp.

Education And Enmity: The Control of Schooling in Northern Ireland, 1920-50 (Newton Abbot: published by David and Charles Ltd., for The Institute of Irish Studies, The Queen's University of Belfast, 1973), 287 pp.

The Church Of Ireland: Ecclesiastical Reform and Revolution, 1800-1885 (New Haven: Yale University Press, 1971), 413 pp.

The Irish Education Experiment: The National System of Education in the Nineteenth Century (London: Routledge and Kegan Paul and Toronto: University of Toronto Press, Inc., 1969), 432 pp.

HISTORICAL STUDIES (joint author):

Colonies. Canada to 1867, with five co-authors (Toronto: McGraw-Hill Ryerson Ltd., 1992), 538 pp.

Local Poets and Social History: James Orr, Bard of Ballycarry, with W.H. Crawford (Belfast: Public Record Office of Northern Ireland, 1977), 130 pp.

The Changing Uses of the Liberal Arts College: An Essay in Recent Educational History, with L.F. Stevens (New York: published for Harvard College by Pageant Press, Inc., 1969), 119 pp.

NOVELS AND HISTORICAL FICTION:

An Irish History of Civilization (London: Granta Publications: 2005-2006; Montreal and Kingston: McGill-Queen's University Press, 2005), vol. 1, 828 pp; vol. 2, 696 pp.

At Face Value. The Life and Times of Eliza McCormac/John White (Montreal and Kingston: McGill-Queen's University Press, 1990), 245 pp.

The Edgerston Audit (New York: Walker and Co., 1987), 242 pp.

The Orangeman: The Life and Times of Ogle Gowan (Toronto: Lorimer, 1986), 330 pp.

Brotherhood Week in Belfast (Toronto: ECW Press, 1984), 113 pp.

The Lazar House Notebooks (Montreal: Quadrant Editions, 1981), 96 pp.

EDITOR: MCGILL-QUEEN'S STUDIES IN THE HISTORY OF RELIGION
(Series Two, in memory of George A. Rawlyk):

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EDITOR: CANADIAN PAPERS IN RURAL HISTORY

Vol. I, 1978, 113pp.; Vol. II, 1980, 172 pp.; Vol. III, 1982, 256 pp.; Vol. IV, 1984, 338 pp.; Vol. V, 1986, 375 pp.; Vol. VI, 1988, 353 pp.; Vol. VII, 1990, 408 pp.; Vol. VIII, 1992, 327 pp.; Vol. IX, 1994, 418 pp., Vol. X, 1996, 303 pp.

EDITOR: MCGILL-QUEEN'S STUDIES IN ETHNIC HISTORY

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Vol. 3. John Zucchi, *Italians in Toronto, Development of National Identity, 1875-1935* (1988), 255 pp.

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Vol. 5. Orm Overland (translator) *Johan Schroder's Travels in Canada, 1863* (1989), 168 pp.

Vol. 6. Christopher McAll, *Class, Ethnicity, and Social Inequality* (1990), 295 pp.

Vol. 7. James Belich, *The Victorian Interpretation of Racial Conflict. The Maori, the British, and the New Zealand Wars* (1989), 396 pp.

Vol. 8. W. Peter Ward, *White Canada Forever. Popular Attitudes and Public Policy Toward Orientals in British Columbia* (second ed., 1990), 207 pp.

Vol. 9. Marianne McLean, *The People of Glengarry. Highlanders in Transition, 1747-1820* (1991), 285 pp.

- Vol. 10. Kay J. Anderson, *Vancouver's Chinatown. Racial Discourse in Canada, 1875-1980* (1991), 323 pp.
- Vol. 11. Ken S. Coates, *Best Left As Indians. Native-White Relations in the Yukon Territory, 1840-1973* (1991), 356 pp.
- Vol. 12. Franca Iacovetta, *Such Hardworking People. Italian Immigrants in Postwar Toronto* (1992), 278 pp.
- Vol. 13. John Zucchi, *The Little Slaves of the Harp. Italian Child Street Musicians in Nineteenth-Century Paris, London, and New York* (1992), 298 pp.
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- Vol. 15. Kerry Abel, *Drum Songs. Glimpses of Dene History* (1993), 339 pp.
- Vol. 16. Louis Rosenberg, *Canada's Jews. A Social and Economic Study of Jews in Canada in the 1930s* (1993), 424 pp.
- Vol. 17. Catharine Anne Wilson, *A New Lease on Life. Landlords, Tenants and Immigrants in Ireland and Canada* (1994), 315 pp.
- Vol. 18. Susan Gabori, *In Search of Paradise. The Odyssey of an Italian Family*, (1994), 232 pp.
- Vol. 19. Pauline Greenhill, *Ethnicity in the Mainstream. Three Studies of English-Canadian Culture in Ontario* (1994), 193 pp.
- Vol. 20. Carmela Patrias, *Patriots and Proletarians. Politicizing Hungarian Interwar Canada* (1994), 320 pp.
- Vol. 21. Tara Singh Bains and Hugh Johnston, *The Four Quarters of the Night. The Life-Journey of an Emigrant Sikh* (1995), 275 pp.
- Vol. 22. Brian L. Moore, *Cultural Power, Resistance, and Pluralism: Colonial Guyana 1838-1400* (1995), 376 pp.
- Vol. 23. Sheldon J. Godfrey and Judith C. Godfrey, *Search out the Land. The Jews and the Growth of Equality in British Colonial America, 1740-1867* (1996), 396 pp.

Vol. 24. Sheila M. Andrew, *The Development of Elites in Acadian New Brunswick, 1861-1881* (1996), 262 pp.

Vol. 25. Elaine Kalman Naves, *Journey to Vaja. Reconstructing the World of a Hungarian-Jewish Family* (1996), 269 pp.

ARTICLES, OCCASIONAL PAPERS AND REVIEW ESSAYS:

“Perhaps God is Irish: Sacred Texts as Virtual Reality Machines,” in Mark Vesey, et. al. (eds.), *The Calling of Nations. Exegesis, Ethnography and Empire in a Biblical-Historical Present* (Toronto: University of Toronto Press, 2011), pp. 43-58.

“Ever More ‘Diaspora’: Advances and Alarums,” *Journal of Irish and Scottish Studies* [UK], vol.4, no.1 (2010), pp.1-16.

“The Douglas Chair of History, Past, Present and Future,” (Kingston: Queen’s University Faculty of Arts and Sciences, 2010). [Centenary lecture, with “Historical Background” piece by Robert. H. Dennis.] 48 pp.

“Diaspora, the Irish and Irish Nationalism,” in Allon Gal, Athena S. Leoussi and Anthony D. Smith (eds.), *The Call of the Homeland. Diaspora, Nationalisms, Past and Present* (Leiden: published by Brill for University College, London, 2010), pp. 169-217.

“Epilogue: The Long View,” in Jonathan Bardon, *The Struggle for Shared Schools in Northern Ireland. The History of All Children Together* (Belfast: Ulster Historical Foundation, 2010), pp. 246-52 and 314.

“Stepping Back and Looking Around,” in David A. Wilson (ed.), *Irish-Canadian Nationalism* (Montreal and Kingston: McGill-Queen’s University Press, 2009), pp. 178-87 and 231-32.

“Bridging to the Deep Past. Genealogists, Geneticists and “*The Chronicle of Ireland,*” *Familia* [UK], no.25 (2009), pp. 42-61.

“Public Intellectuals. John A. Conor and the Lads in the Back,” *The Irish Review*, no. 36-37 (winter 2007), pp. 129-33.

“From Mount Nebo. Vincent O’Sullivan Views the Promised Land,” in Bill Manhire and Peter Whiteford, *Still Shines When You Think of It. A Festschrift for Vincent O’Sullivan* (Wellington, NZ: Victoria University Press, 2007), pp. 364-72.

“Remember Emmet” [review article], *Irish Studies Review*, vol. 12 (Dec. 2004)

pp. 339-42.

“Pre-University Education,” 1921-84 [with appendices by Sean Farren and John Coolahan] in *A New History of Ireland*, vol. VII (ed.) J. R. Hill, *Ireland 1921-1984* (Oxford: Clarendon Press (2003), pp. 711-56.

“Immortality,” *Queen’s Quarterly*, vol. 110 (winter 2003), pp. 505-13.

“The Mishnah and the writing of St. Paul: comparing the incomparable?” (London, Ont: Huron College: 2002), 27 pp.

“The Incredible Weirdness of Being: Quixotic Quests for the Historical Jesus” (Thunder Bay, Ont: Lakehead University, 2002), 25 pp.

“What did New Zealand do to Scotland and Ireland?” in Brad Patterson (ed.), *The Irish in New Zealand: Historical Contexts and Perspectives* (Wellington, New Zealand: Stout Research Centre for New Zealand Studies, Victoria University of Wellington, 2002), pp. 185-200.

“‘And the Lord made it come Luckily to pass’: The Present Moment in Judaic Studies” and “Christianity’s Problem with History and its Lessons for Judaic Studies,” in Jacob Neusner (ed.), *Queen’s University Essays in the Study of Judaism* (Binghamton, NY: Global Publications Inc., 2001), pp 25-35 and 93-102.

“Hubris and Plasticity in the ‘Q’ Industry,” *Stimulus*, vol. 8 (November 2000), pp. 31-35.

“New Scriptures Needed,” in Dennis Kennedy (ed.), *Forging an Identity: Ireland at the Millennium, the Evolution of a Concept* (Belfast: the Irish Association, 2000), pp. 58-61.

“No Petty People: Pakeha History and the Historiography of the Irish Diaspora,” in Lyndon Fraser (ed.) *A Distant Shore. Irish Emigration and New Zealand Settlement* (Dunedin: University of Otago Press, 2000), pp. 12-24, 154-56.

“Irish Migration to North America, 1800-1920,” in Andy Bielenberg, (ed.) *The Irish Diaspora* (London: Longman, 2000), pp. 111-38.

“Chasing Max Weber: Some Reflections,” in Jacob Neusner (ed.), *Religious Belief and Economic Behaviour* (Atlanta: Scholars Press, 1999), pp. 29-42.

Let’s Stop Talking About Irish Emigration: Some Constructive Alternatives (Liverpool: Institute of Irish Studies, the University of Liverpool, 1998), 35 pp.

“Winnie-the Pooh and the Jesus Seminar,” *Queen’s Quarterly* (winter 1997), pp. 645-58.

Reprinted in *Stimulus*, vol. 8 (November 2000), pp. 27-30.

“A Midrash on ‘Galut,’ ‘Exile,’ and ‘Diaspora’ Rhetoric,” in Margaret Crawford (ed.), *The Hungry Stream. Essays on Emigration and Famine* (Belfast: The Institute of Irish Studies, the Queen’s University of Belfast, 1997), pp. 5-16.

“Pre-University Education, 1870-1921,” in *A New History of Ireland*, vol. VI (ed.) W.E. Vaughan, *Ireland under the Union, 1870-1921* (Oxford: Clarendon Press, 1996), pp. 523-38.

“The Historiography of English-Speaking Canada and the Concept of Diaspora: a Sceptical Appreciation,” *Canadian Historical Review*, vol. 76 (September 1995), pp 377-409.

“Irish Lives. Confessions of a Biographical Recidivist,” in Rebecca Pelan (ed.), *Papers Delivered at the Seventh Irish-Australia Conference, July 1993* (Sydney: Crossing Press, 1994), pp. 139-50.

“Conor Cruise O’Brien in South Africa, 1986,” *Queen’s Quarterly*, vol. 101 (summer 1994), pp. 451-60.

“A Homily: How God Bargains - History and Historical Scholarship,” *Temoignages: Reflection on the Humanities* (Ottawa: Canadian Federation of the Humanities, (1993), pp. 67-74.

“Theory and Fiction,” in James Noonan (ed), *Biography and Autobiography: Essays on Irish and Canadian History and Literature* (Ottawa: Carleton University Press (1993), pp. 237-40.

“My Tory Transvestite and How She Grew,” *Books in Canada* (February 1993), pp. 30-31.

“The Historiography of the Irish in the United States of America,” in Patrick O’Sullivan (ed.), *The Irish World Wide*, vol. 2, *The Irish in New Communities* (Leicester: Leicester University Press, and New York: St. Martin’s Press, 1992), pp. 99-127.

“God’s Peoples,” *Queen’s Quarterly*, vol. 99, (summer 1992), pp. 351-76.

“The Irish in North America: Catholic or Protestant?” *The Irish Review*, no. 11 (winter 1991-92), pp. 17-22. Reprinted in *Rivista di Studi Canadesi*, no. 4 (1991), pp.15-20.

“Reading the Texts of Rural Emigrants: Letters from the Irish in Australia, New Zealand, and North America,” in *Canadian Papers in Rural History*, vol. 7 (1990), pp. 397-406, reprinted in *Migration and New Zealand Society* (Wellington: Stout Research Centre, 1990), pp. 1-17.

- “Pre-University Education, 1782-1870,” in *A New History of Ireland*, vol. V (ed.), W.E. Vaughan, *Ireland Under the Union, 1801-70* (Oxford: Clarendon Press, 1989), pp. 532-37.
- “The Irish in New Zealand,” *Familia*, vol. 2, no. 5 (1989), pp. 7-11.
- “Immigration and Ethnicity in New Zealand and the USA - the Irish Example,” in Jock Phillips (ed.) *New Worlds. The Comparative History of New Zealand and the United States* (Wellington: Stout Research Centre, 1989), pp 28-58.
- “Data: What is Known about the Irish in North America?” in Oliver MacDonagh and W. F. Mandle (eds.), *Ireland and Irish-Australia: Studies in Cultural and Political History* (London and Sydney: Croom Helm, 1986), pp. 1-17. Also in *The Untold Story: The Irish in Canada* (eds.), Robert O’Driscoll and Lorna Reynolds (Toronto: Celtic Arts of Canada, 1988), vol. 1, pp. 15-25.
- “The Troubles in Perspective,” *Canadian Journal of Irish Studies*, vol. 12 (Dec. 1988) pp. 63-66.
- “The Irish in North America,” *Eire-Ireland* (spring 1986), pp. 122-29.
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“The Irish Civil War and the Drafting of the Free State Constitution,” with J.E. Fallin:

Part I, “The Drafting Committee and the Boundaries of Action,” *Eire-Ireland*, vol. V, no. 1 (spring 1970), pp. 10-26.

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“Speculations on Change of College Major,” in *College and University*, with Russell S. Beecher, vol. XLII (winter 1967), pp. 175-80.

RESEARCH AWARDS:

SSHRC Research Grants, 1979-80, 1984-85, 1987-88, 1990-91, 1991-94, 1998-2002.

Publication grant, from the Historical Branch, Government of New Zealand, 1990, for book on the Irish in New Zealand.

Ontario Arts Council Creative Writing Grant, 1987.

Department of the Secretary of State, Directorate of Multiculturalism, Research Grants, 1982-84, 1985-87.

Guggenheim Fellow, 1984-85.

SSHRC Leave Fellowship, 1984-85.

SSHRC Released Time Fellowship, 1981-84.

American Council of Learned Societies, Research Award, 1976-77.

Canada Council Leave Fellowship, 1976-77.

Canada Council Research Awards, 1971, 1973, 1974, 1975, 1976.

Queen's University Research Grants, 1971, 1974, 1975, 1978, 1979, 1981, 1986, 1990.

Dean's Fund Research Award, Yale University, 1969.

Milton Fund Research Award, Harvard University, 1965-67.

Christian Memorial Fellowship, Harvard University, 1962-65.

Charles Hamilton Curtis Memorial Scholarship, Yale University, 1959-62.