

Print this form, complete in pencil, review with your Faculty advisor and submit to SURP Main Office.
It will be revised each term.

INDIVIDUAL PROGRAM OF STUDY

Date: _____

Student Name: _____ Faculty Advisor: _____

Research Supervisor (2nd year): _____

Area of concentration (check one)

- Land Use & Real Estate Development
- Housing & Human Services
- Environmental Services
- Other (please specify)

Research Interest in Area of Concentration: _____

| CORE COURSES | TERM # COURSES |
|--|-----------------------|
| SURP-812 Qualitative Methods | W_____ 1 |
| SURP-815 Legal and Governmental Processes | W_____ 1 |
| SURP-817 An Intellectual History of Urban and Regional Planning | F_____ 1 |
| SURP-818 Physical Planning | F_____ 1 |
| SURP-819 Quantitative Methods | F_____ 1 |
| SURP-823/824/825/826 Project Course _____ | F_____ 1 |
| | _____ |
| | sub-total _____ |

FOUNDATION COURSE

| | |
|--|--------------|
| SURP-840 Land Use Planning | W_____ _____ |
| SURP-853 Environmental Services | W_____ _____ |
| SURP-870 Program Development for Human Services | W_____ _____ |

METHODOLOGY MODULES (minimum of three modules)

| | | | |
|---|--------------------|-------|-----|
| 1. SURP 800 Research Proposal (Required) | Spring/Summer-Fall | _____ | 1/3 |
| 2. _____ | | _____ | 1/3 |
| 3. _____ | | _____ | 1/3 |

Continued on next page

TERM # COURSES

ELECTIVES

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Third Term Activity (put yes if completed)

| | | |
|----------|-----------------------------------|-------|
| SURP-800 | Literature Review (due Sept. 1) | _____ |
| SURP-893 | Internship (optional, non-credit) | _____ |

THESIS OPTION (SURP-899) (equivalent to 4 courses)

or

REPORT OPTION (SURP-898) (equivalent to 2 courses)

TOTAL (minimum 16) _____

IT IS THE STUDENT'S RESPONSIBILITY TO ENSURE THAT HE/SHE FULFILLS THE PROGRAM REQUIREMENTS.

APPROVALS

| By Middle of Sept. (First Year) | By Middle of Jan. (First Year) | By Middle of Sept. (Second Year) | By Middle of Jan. (Second Year) |
|--|---|---|--|
| Advisor _____ Date _____ | Advisor _____ Date _____ | Advisor _____ Date _____ | Advisor _____ Date _____ |
| Director _____ Date _____ | Director _____ Date _____ | Director _____ Date _____ | Director _____ Date _____ |

COMPLETED COURSES CHECKLIST

| FALL | WINTER | SPRING/SUMMER | FALL | WINTER |
|-------------------|---------------------------------|-------------------------------------|-----------------------|---------------------------------|
| 1. 817 - Ideas | 1. 815 – Legal/Gov. | 1. 800 - Proposal | 1. 800 - Proposal | 1. |
| 2. 818 - Physical | 2. 812 - Qualitative | 2. 893 – Internship (non-credit) | 2. 819 - Quantitative | 2. |
| 3. | 3. Foundation 840 /853 / 870 | 3. | 3. 823/4/5/6 Project | 3. 898 / 899 Report / Thesis |
| 4. | 4. | 4. | 4. | 4. 898 / 899 Report / Thesis |
| (5.) Module? | (5.) Module? | | (5.) Module? | (5.) Module? |

TOTAL _____