Technological culture has inherited the stronger tools of the colonial power differential. Globally, national governments still define spheres of influence and even battle over them, but only as caretakers at the behest of more organized and efficient corporate interests. Ecological and natural replenishment cycles, while dominated by national legislation, have become the assets that corporate players exploit to prop up the illusion of statehood or national paternalism. Living autonomously within a land relationship must be an act of insurgency. To find a new way of doing things we need a new way of looking at the problem.

**Thursday, November 7th, 2019**

2:30pm-3:30pm

Biosciences 1120