

**Plans of study for students who were admitted to a Film Plan after May 1, 2016**

**Film and Media – Major (Arts) – Bachelor of Arts (Honours)**

**FILM-M-BAH**

**Subject:** Administered by the Department of Film and Media.

**Plan:** Consists of 60.0 units as described below.

**Program:** The Plan, alone, or in combination with a Minor in another subject, and with sufficient electives to total 120.0 units (*114.0 units for students admitted prior to September 2017*), will lead to a Bachelor of Arts (Honours) Degree.

|                |              |      |  |
|----------------|--------------|------|--|
| <b>1. Core</b> | (27.0 units) |      |  |
| A.             | 6.0 units    | from | FILM 110/6.0 or (FILM 104/3.0 and FILM 106/3.0) or (BISC 100/3.0 and FILM 104/3.0)     |
| B.             | 9.0 units    | from | FILM 206/3.0; FILM 216/3.0; FILM 226/3.0; FILM 236/3.0; (FILM 240/3.0 or FILM 260/3.0) |
| C.             | 6.0 units    | in   | FILM 250/6.0   |
| D.             | 6.0 units    | in   | FILM 460/6.0   |

|                  |              |      |  |
|------------------|--------------|------|--|
| <b>2. Option</b> | (33.0 units) |      |  |
| A.               | 6.0 units    | from | FILM at the 400 level  |
| B.               | 15.0 units   | from | FILM at the 300 level or above; DEVS 305/6.0; IDIS 311/3.0; IDIS 410/3.0; STSC |
| C.               | 12.0 units   | from | FILM; IDIS 210/3.0; FILM_Centric_Options                                       |

|                      |             |  |  |
|----------------------|-------------|--|--|
| <b>3. Supporting</b> | (0.0 units) |  |  |
|                      |             |  |  |

|                                   |   |  |  |
|-----------------------------------|---|--|--|
| <b>4. Additional Requirements</b> |   |  |  |
| A.                                | A maximum of 6.0 units may be taken from FILM_Centric_Options |  |  |

|                         |  |  |  |
|-------------------------|--|--|--|
| <b>5. Substitutions</b> |  |  |  |
|                         |  |  |  |
|                         |  |  |  |

|                 |  |  |  |
|-----------------|--|--|--|
| <b>6. Notes</b> |  |  |  |
|                 |  |  |  |