

Print this form, complete in pencil, review with your Faculty advisor. It will be revised whenever a change is made. Keep the original and submit a copy to Graduate Assistant for your student file.

**INDIVIDUAL PROGRAM OF STUDY  
Class of 2020**

Date: \_\_\_\_\_

Student Name: \_\_\_\_\_ Faculty Advisor: \_\_\_\_\_

Research Supervisor (2<sup>nd</sup> year): \_\_\_\_\_

**Area of concentration (check one)**

**Pathway to Complete Degree (check one)**

Land Use & Real Estate Development \_\_\_\_\_  
 Health & Social Planning \_\_\_\_\_  
 Environmental Services \_\_\_\_\_

Course-based Only Option \_\_\_\_\_  
 Report/Thesis Option \_\_\_\_\_

**Research Interest in Area of Concentration:** \_\_\_\_\_

<b>CORE COURSES</b>		<b>TERM # CREDIT UNITS</b>	
SURP-812	Qualitative Methods	<b>W '19</b>	3
SURP-814	Foundations in Contemporary Planning	<b>F '18</b>	3
SURP-815	Legal and Governmental Processes	<b>W '19</b>	3
SURP-817	An Intellectual History of Urban and Regional Planning	<b>F '18</b>	3
SURP-818	Physical Planning	<b>F '18</b>	3
SURP-819	Quantitative Methods	<b>W '19</b>	3
SURP-823/824/825/826/827	Project Course _____	<b>F '19</b>	6

Sub-total (usually 24 credit units) \_\_\_\_\_

**METHODOLOGY MODULES (minimum of three modules/credit units)**

(Note: SURP-800 required prerequisite for Report/Thesis)

1. _____	_____	1
2. _____	_____	1
3. _____	_____	1

Sub-total (minimum 3 credit units) \_\_\_\_\_

**CORE COURSE TOTALS (usually 27 credit units)** \_\_\_\_\_

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**ELECTIVES – For First-year of Study:**  
**Choose only One (1) for Fall term**  
**Choose one (1) for the Winter term**

**For Second-year of Study:**  
**Choice according to option selected**

	TERM #	CREDIT UNITS
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Third Term Activity (put yes if completed)**

SURP-893      Internship (optional, non-credit) \_\_\_\_\_

**THESIS OPTION (SURP-899) (equivalent to 12 credit units)** \_\_\_\_\_

or

**REPORT OPTION (SURP-898) (equivalent to 6 credit units)** \_\_\_\_\_

**TOTAL (minimum 48)** \_\_\_\_\_

**STUDENT IS RESPONSIBILITY TO ENSURE THAT PROGRAM REQUIREMENTS FULFILLED.**

**APPROVALS**

<b>By September 6<sup>th</sup>, 2018 Online registration opens Noon, September 6th (First Year)</b>	<b>By January 11<sup>th</sup>, 2019 if any changes since September (First Year)</b>	<b>By September 13<sup>th</sup> Online registration opens as early as August 22nd (Second Year)</b>	<b>By January 12<sup>th</sup> If any changes since September (Second Year)</b>
Advisor _____ Date _____	Advisor _____ Date _____	Advisor _____ Date _____	Advisor _____ Date _____
Director _____ Date _____	Director _____ Date _____	Director _____ Date _____	Director _____ Date _____

**COMPLETED COURSES CHECKLIST**

<b>FALL</b>	<b>WINTER</b>	<b>SPRING/SUMMER</b>	<b>FALL</b>	<b>WINTER</b>
1. 814 - Foundations (3)	1. 812 - Qualitative (3)	1. 893 - Internship (non-credit)	1. 823/4/5/6/7 Project (6 credit units)	1.
2. 817 - Ideas (3)	2. 815 – Legal (3)	2.	2.	2.
3. 818 - Physical (3)	3. 819 - Quantitative (3)	3.	(3.) (SURP-800 for Report/Thesis or other Module)	3.
4.	4.	4.	4.	4.
(5.) Module?	(5.) Module?			(5.) Module?

TOTAL \_\_\_\_\_cu      \_\_\_\_\_cu      \_\_\_\_\_cu      \_\_\_\_\_cu      \_\_\_\_\_cu