DEPARTMENT OF

GEOGRAPHY AND PLANNING GPHY 402- Honours Seminar in Human Geography: Historical

and Cultural Issues in Fieldwork



Contact Time	One 3 hour session per week
Format	Seminar-style discussions and experiential learning based on key texts, case studies and field activities
Class Assessment	Students will be responsible for leading discussions based on readings, engaging in weekly activities, keeping a 'field' journal and completing four "field exercises". Participation and Presentations25% Field Journal Assignment30% Field Exercises45%

COURSE OVERVIEW

This course actively explores the histories, practises and cultural meanings of fieldwork. Geographical fieldwork is considered along with conceptions of the 'field' in allied disciplines such as ecology and anthropology. Constructions of the 'field' are addressed in terms of empire, nationalism, 'nature', pedagogy, translocalism, the lab-field border, performativity and in relation to its role as a gendered, ethical, racialized, imaginative, biopoliticized, sensory and affective space of knowledge and activity.

Fieldwork has long had a key role in the making of knowledge in both social and natural sciences. Recent work in geography, sociology and the history of science has begun to explore diverse cultures of the field, raising a range of questions about the nature of field knowledge. Where is the field and for whom? The course focuses on case studies and currents pertinent to the study of field cultures within North America and elsewhere. The primary objective is to provide opportunities for in-depth discussion and activities to help understand and reassess the motives, practises and status of fieldwork. Both 'human' and 'physical' geography students (and students from other disciplines) are most welcome.

Cross-listed with GPHY 870: Historical and Cultural Issues in Fieldwork

COURSE TOPICS

Potential topics include: Walking; Where is the field?; Senses in Fieldwork; Identity Formation and Fieldwork Practice; Trust in Fieldwork; Animals in the Archives, The Field and the City; Ethics in Fieldwork; Storytelling and the Field; Writing the Field; Sharing our Walks; Gender and the Field; Fieldwork Diaries; Historical Geographies of Participant Observation

COURSE READINGS (Sample, will change from year to year)

Abbott, D., 'Disrupting the 'whiteness' of fieldwork in geography', Singapore Journal of Tropical Geography 27 (2006): 326–341.

Cameron, E., Far Off Metal River: Inuit Lands, Settler Stories, and the Making of the Contemporary Arctic, UBC, 2015.

Cameron, L. and Forrester, J., 'Freud in the Field' in Kingsbury and Pile (eds), Psychoanalytic Geographies, 2014.

Driver, F. 'Field-work in geography', editorial in Transactions of the Institute of British Geographers 25 (2000): 267-8.

Edwards, S. Conversations with the Kagawong River. Talonbooks, 2024.

Fisher, A., Radical Ecopsychology, 2nd Edition. SUNY Press, 2013.

Gupta, A. and Ferguson, J. (eds) Anthropological Locations: Boundaries and Grounds of a Field Science, 1997.

Kimmerer, R., Braiding Sweetgrass. Milkweed Editions, 2014.

Kohler, H. & Kuklick, R., Science in the Field, Osiris, Vol. 11, 1996.

Maynard, R. & Simpson, L.B., Rehearsals for Living, Knopf, 2022.

Pinder, D. "Ghostly footsteps: voices, memories and walks in the city," *Ecumene* 8, no. 1 (2001): 1-19.

Ritts, M. A Resonant Ecology. Duke University Press, 2024.

Shapin, S. "Placing the view from nowhere: historical and sociological problems in the location of science," Transactions of the Institute of British Geographers 23 (1998): 5-12.

Taylor, S., Disabled Ecologies: Lessons from a Wounded Desert. University of California Press, 2024.

All required readings and other materials will be made available online. You do not need to purchase a textbook.