



Course Name: Gender and the Global South	Course Instructor See SOLUS
Contact Hours: Wednesdays 2:30 pm - 5:20 pm	
Course Description	Required Course Materials
This course explores the geopolitical relations of power and the coloniality of gender in the Global South. Central to this course is an examination of the creation and sustenance of inequality. The course will use a feminist lens to interrogate the political economy of capitalist development and class formation, the dynamics of (neo)imperial power relations, and the role of hegemonic masculinities and femininities in globalizing processes. Our discussions will center around how colonialism (and its legacy) and epistemic violence significantly shape the global political economy of development and the geography of gender inequalities. Focusing on the materiality of everyday life, subjectivities, the politics of knowledge and practices of resistance, the course considers	 Selected readings on onQ Patel, S. (2010). Migritude. New York: Kaya Press.

Course Objectives

South

By the end of this course, students should be able to:

 Understand the history behind the emergence of the terminology, "Global South", and situate themselves in the debate surrounding its use and usefulness.

decolonial possibilities for transformation from, and for, the Global

- Apply decolonial and postcolonial frameworks to evaluate various discourses about the Global South.
- Describe and interrogate the global political and economic processes that have shaped the Global South.
- Explain and analyse different epistemological positions that destabilize narratives that (re)produce dominant ideas about gender and the Global South.
- Identify and assess examples of geographies of inequalities and resistance, and be able to clearly articulate their connections to the coloniality of power and gender.

Course Evaluation

Participation: 15%Report #1: 20%Report #2: 25%

• Individual Project: 40%

Topics in Course Outline

- Racialization, power and global capitalism Food security/climate change
- (Neo)imperialism and feminism Geographies of resistance
- Knowledge production and representation Affective and sexual commodification Profit, gender and queer value Politics of war and death.
- Reproductive care work and globalization