## GNDS 401/831: DEBATES ON FEMINISM & ISLAM

### Delivery Method
This course will be offered using a combination of asynchronous (forum based engagement) and synchronous methods (weekly meetings via Zoom and/or Microsoft Teams).

### Course Instructor:
Dr. habibe burcu baba

### Required Course Material:
All the course material will be available online via Queen’s University Libraries/course e-reserves

### General Learning Outcomes:
Throughout the course the students explore the significance of non-Western epistemologies and the struggles around sex, gender and sexuality while mapping the contemporary as well as foundational discussions both from within Islamic discourses and discourses on and about women of Muslim background. The course is designed to enable the students to learn, criticize and apply social theories to understand the dynamics of Muslim societies and social movements that have been altering the world specifically in Muslim majority countries. By the end of the course the students will be able to distinguish among and analyze multiple points of views on controversial topics regarding Islam, gender, sexuality, nationalism, race, and class.

### Weekly Topics:
- Mapping the Debates: Colonialism, Imperialism, Gender and Sexuality
- Racialization of Islam and (Neo)Orientalism
- ‘Hijab’, Agency and the Muslim Women Subject
- Muslim Youth and Terrors of War/War on Terror
- Debates on Islamic Feminism
- Borders of Islam, Western Exceptionalism and Homonationalism
- Islamic Masculinities and Queer Muslims
- Cultural Production, Islamic Identities and Representation
- Popular Uprisings and Uprooted Masses

### Grading Components:
- 20% Participation Online and through Seminar Forum
- 30% Critical Reviews
- 20% Presentation Online or through annotated slides
- 30% Annotated Proposal and Final Paper