

DONALD HARMAN AKENSON

PROFESSIONAL CAREER (primary appointments):

Douglas Professor of Canadian and Colonial History, Queen's University, Kingston, Ontario, 2003-
Professor of History, Queen's University, 1974-2003
Associate Professor of History, Queen's University, 1970-1974
Assistant Professor of History, Yale College, 1967-1970
Allston Burr Senior Tutor, Dunster House, Harvard College, 1966-1967

PROFESSIONAL CAREER (simultaneous appointments)

Senior Editor, McGill-Queen's University Press, 1982-2012
Beamish Research Professor, The Institute of Irish Studies, University of Liverpool, 1998-2002

ACADEMIC DEGREES (earned):

Ph.D. Harvard University, 1967
Ed. M. Harvard University, 1963
B.A. Yale College, 1962

ACADEMIC DEGREES (honorary):

D.Litt (hon. causa) Victoria University, Wellington, New Zealand, 2010
D. Litt (hon. causa) The Queen's University of Belfast, 2008
D. Laws (hon. causa) University of Regina, 2002
D. Litt (hon. causa) University of Guelph, 2000
D. Hum (hon. causa) Lethbridge University, 1996
D. Litt (hon. causa) McMaster University, 1995

HISTORICAL STUDIES (SOLE AUTHOR):

Discovering the End of Time. Irish Evangelicals in the Age of Daniel O'Connell (Montreal and Kingston: McGill-Queen's University press, 2016), 537 pp.

Ireland, Sweden and the Great European Migration, 1815-1914 (Liverpool: Liverpool University Press, and Montreal and Kingston: McGill-Queen's University Press, 2011), 293 pp.

Some Family: The Mormons and How Humanity Keeps Track of Itself (Montreal and Kingston: McGill-Queen's University Press, 2007), 349 pp.

- Intolerance. The E.-Coli of the Human Mind* (Canberra: Australian National University, 2004), 90 pp.
- Saint Saul. A Skeleton Key to the Historical Jesus* (New York: Oxford University Press, and Montreal and Kingston: McGill-Queen's University Press, 2000), 346 pp. French ed. *Saint Saul. Clé pour le Jésus de l'histoire* (Montreal: Fides, 2004), 472 pp.
- Surpassing Wonder. The Invention of the Bible and the Talmuds* (New York: Harcourt Brace; Montreal and Kingston: McGill-Queen's University Press, 1998), 658 pp.; softcover edition (Chicago: University of Chicago Press, 2001).
- If the Irish Ran the World. Montserrat, 1630-1730* (Liverpool: Liverpool University Press; Mona, Jamaica: The Press, the University of the West Indies; Montreal and Kingston: McGill-Queen's University Press, 1997), 266 pp.
- Conor: A Biography of Conor Cruise O'Brien* (Montreal and Kingston: McGill-Queen's University Press, and Ithaca: Cornell University Press, 1994), vol. 1, *Narrative*, 573 pp; vol. II, *Anthology*, 356 pp.
- The Irish Diaspora, a Primer* (Belfast: Institute of Irish Studies, The Queen's University of Belfast, and Toronto: P.D. Meany, 1993, softcover ed., 1996), 317 pp.
- God's Peoples: Covenant and Land in South Africa, Israel and Ulster* (Ithaca: Cornell University Press and Montreal and Kingston: McGill-Queen's University Press, 1992), 404 pp.
- Occasional Papers on the Irish in South Africa* (Grahamstown: Institute of Social and Economic Research, Rhodes University, South Africa, 1991), 101 pp.
- Half the World from Home. Perspectives on the Irish in New Zealand* (Wellington: Victoria University Press, 1990), 250 pp.
- Small Differences: Irish Catholics and Irish Protestants, 1815-1921, An International Perspective* (Montreal and Kingston: McGill-Queen's University Press, 1988; and Dublin: Gill and MacMillan, 1990), 236 pp.
- Being Had: Historians, Evidence and the Irish in North America* (Toronto: P.D. Meany Co., 1985), 243 pp.
- The Irish in Ontario: A Study in Rural History* (Montreal and Kingston: McGill-Queen's University Press, 1984), 404 pp. Second ed., 1999. Reprinted Carleton Library Series (Classics in Canadian Historical Studies, no. 216), 2009.
- A Protestant in Purgatory. Richard Whately: Archbishop of Dublin* (Hamden, Conn:

Published for the Conference on British Studies and for Indiana University, by Archon Books, 1981), 276 pp.

Between Two Revolutions: Islandmagee, Co. Antrim, 1798-1920 (Toronto: P.D. Meany Co., 1979. American edition, Hamden, Conn.: Archon Books; British Isles edition, Dublin: Academy Press), 221 pp.

A Mirror to Kathleen's Face: Education in Independent Ireland, 1922-60 (Montreal and Kingston: McGill-Queen's University Press, 1975; republished, Routledge Revivals, 2012), 240 pp.

The United States and Ireland (Cambridge: Harvard University Press and London: Oxford University Press, 1973), 311 pp.

Education and Enmity: The Control of Schooling in Northern Ireland, 1920-50 (Newton Abbot: published by David and Charles Ltd., for The Institute of Irish Studies, The Queen's University of Belfast, 1973; republished, Routledge Revivals, 2012), 287 pp.

The Church of Ireland: Ecclesiastical Reform and Revolution, 1800-1885 (New Haven: Yale University Press, 1971), 413 pp.

The Irish Education Experiment: The National System of Education in the Nineteenth Century (London: Routledge and Kegan Paul and Toronto: University of Toronto Press, Inc., 1969; republished, Routledge Library Editions, 2012), 432 pp.

HISTORICAL STUDIES (joint author):

Colonies. Canada to 1867, with five co-authors (Toronto: McGraw-Hill Ryerson Ltd., 1992), 538 pp.

Local Poets and Social History: James Orr, Bard of Ballycarry, with W.H. Crawford (Belfast: Public Record office of Northern Ireland, 1977), 130 pp.

The Changing Uses of the Liberal Arts College: An Essay in Recent Educational History, with L.F. Stevens (New York: published for Harvard College by Pageant Press, Inc., 1969), 119 pp.

NOVELS AND HISTORICAL FICTION:

An Irish History of Civilization (London: Granta Publications: 2005-2006; Montreal and Kingston: McGill-Queen's University Press, 2005), vol. 1, 828 pp; vol. 2, 696 pp.

At Face Value. The Life and Times of Eliza McCormac/John White (Montreal and Kingston: McGill-Queen's University Press, 1990), 245 pp.

The Edgerston Audit (New York: Walker and Co., 1987), 242 pp.

The Orangeman: The Life and Times of Ogle Gowan (Toronto: Lorimer, 1986), 330 pp.

Brotherhood Week in Belfast (Toronto: ECW Press, 1984), 113 pp.

The Lazar House Notebooks (Montreal: Quadrant Editions, 1981), 96 pp.

PROFESSIONAL CAREER (short-term and honorary appointments):

Visiting Professor, Institute of Irish Studies, University of Liverpool, 2006-10

Hon Professor, Research Institute of Irish and Scottish Studies, University of Aberdeen, 2002-05.

Distinguished Visiting Fellow, Trinity College, University of Melbourne, Aug-Nov 2002.

Scholar-in-residence, Institute for Judaic Studies, Congregation Shaar Hashamayim, Montreal, May 2001

Visiting Scholar, School of Liberal Studies, Otago University, Dunedin, New Zealand, July 1999

Fellow, Stout Centre for the Study of New Zealand Society, History and Culture, the Victoria University of Wellington, May-June 1999

Hon. Research Fellow, the Institute of Irish Studies, the Queen's University of Belfast, 1997-2002

Senior Research Fellow, the Institute of Irish Studies, the Queen's University of Belfast, 1995-96

John Hay White Fellow, National Library of Australia, summer 1993

Writer in Residence, Villa Serbelloni, the Rockefeller Foundation, Bellagio, Italy, spring 1993

University Fellow, Institute of Social and Economic Research, Rhodes University,
Grahamstown, South Africa, 1990

John David Stout Research Fellow, the Stout Centre for the Study of New Zealand Society,
History and Culture, the Victoria University of Wellington, 1988-89

Hon. Lecturer in History and Demography, the Australian National University, summer
1985

Distinguished Visiting Professor of History, Tennessee Tech University, Cookeville, TN,
spring 1985

Guest Artist, Yaddo, Saratoga Springs, NY, spring 1985

Resident Fellow, Virginia Center for the Creative Arts, Amherst, VA, fall 1984

Distinguished Visiting Professor, Department of History, Guelph University, October 1983

Writer in Residence, Tyrone Guthrie Centre, Annaghmakerrig, Co Monaghan, Ireland,
August 1983, May 1987, March 1992

Hon. Research Fellow, The Institute of Irish Studies, The Queen's University of Belfast,
1976-77

Hon. Visiting Professor of Education, Trinity College, Dublin, 1976-77

ENDOWED LECTURESHIPS:

Fifth Annual Endowed Lecture, The Irish Protestant Benevolent Society of Montreal,
January 2013

Frank Wright Memorial Lecture, School of Politics, International Studies, and Philosophy,
the Queen's University of Belfast, February 2010

Herbert and Valmae Freilich Foundation Lecturer, Humanities Research Centre, Australian
National University, July-August 2003

Thirty-Second Lecturer of the Robinson T. Orr Visitorship, Huron College, University of
Western Ontario, November 2002

William S. Morris Memorial Lecturer, Lakehead University, November 2002

Miegunyah Fellow in the Faculty of Arts, the University of Melbourne, August-November
2002

Irving and Regina Rosen Lecturer, Queen's University, Kingston, October 2001

Stout Memorial Lecturer, Victoria University, Wellington, New Zealand, July 2000

Joanne Goodman Memorial Lecturer, the University of Western Ontario, October 1997

Cecil H. and Ida Green Visiting Professor, Green College, the University of British Columbia, January 1995

Lewis H. Thomas Distinguished Speakership, University of Alberta, October 1994

Lansdowne Visitor, The University of Victoria, British Columbia, November 1987

OTHER HONOURS:

Finalist for British Columbia Achievement Prize for Best Canadian Non-fiction Book for *Some Family. The Mormons and How Humanity Keeps Track of Itself.*

Shortlisted for Canadian National Writers' Trust Prize, 2000: *Saint Saul: A Skeleton Key to the Historical Jesus.*

Shortlisted for Governor-General's Award for Non-fiction, 1999: *Surpassing Wonder: The Invention of the Bible and the Talmuds.*

Molson Prize Laureate, 1996: lifetime contribution to Canadian culture. (Previous winners include Margaret Atwood, Marshall McLuhan and Glenn Gould.)

University of British Columbia Medal for Biography, 1995: *Conor. A Biography of Conor Cruise O'Brien.*

Ontario Trillium Prize, 1995, for *Conor.* (The shortlist included Robertson Davies and Alice Munro.)

Grawmeyer Award for Ideas Improving World Order, 1993: *God's Peoples: Covenant and Land in South Africa, Israel and Ulster* (awarded jointly by the Grawmeyer Foundation and the University of Louisville). Other recipients have included: Samuel Huntington, Richard Neustadt, Ernest May, Mikhail Gorbachev, and the United Nations World Commission on Environment and Development.

Library Journal list of thirty best books published in the USA, all genres, in 1992: *God's Peoples.*

Queen's University (Kingston) Prize for Excellence in Research, 1992.

Shortlisted for Ontario Trillium Prize, 1991: *At Face Value.* (Others on shortlist included Alice Munro and the late Northrop Frye.)

Cited by SSHRCC, 1990: *The Irish in Ontario*, one of the 20 most important publications in social science in the past 50 years in Canada.

Fellow of the Royal Historical Society (UK), elected 1988.

1987 Landon Prize in Canadian History: *The Irish in Ontario*.

1985 Chalmers Award in Ontario History: *The Irish in Ontario*.

Fellow of the Royal Society of Canada, elected 1976.

Magna Cum Laude degree in Economics, Yale College, 1962.

Phi Beta Kappa, Yale College, 1961.

Chauncey Brewster Tinker Memorial Prize, Davenport College, Yale, 1961.

RESEARCH and PUBLICATION AWARDS:

Aid to Scholarly Publication Program (SSHRCC), 2016.

Canada Council for the Arts publishing grant, 2000, 2007, 2011, 2016.

SSHRC Research Grants, 1979-80, 1984-85, 1987-88, 1990-91, 1991-94, 1998-2002.

Publication grant, from the Historical Branch, Government of New Zealand, 1990, for book on the Irish in New Zealand.

Ontario Arts Council Creative Writing Grant, 1987.

Department of the Secretary of State, Directorate of Multiculturalism, Research Grants, 1982-84, 1985-87.

Guggenheim Fellow, 1984-85.

SSHRCC Leave Fellowship, 1984-85.

SSHRC Released Time Fellowship, 1981-84.

American Council of Learned Societies, Research Award, 1976-77.

Canada Council Leave Fellowship, 1976-77.

Canada Council Research Awards, 1971, 1973, 1974, 1975, 1976.

Queen's University Research Grants, 1971, 1974, 1975, 1978, 1979, 1981, 1986, 1990.

Dean's Fund Research Award, Yale University, 1969.

Milton Fund Research Award, Harvard University, 1965-67.

Christian Memorial Fellowship, Harvard University, 1962-65.

Charles Hamilton Curtis Memorial Scholarship, Yale University, 1959-62.

ARTICLES, OCCASIONAL PAPERS AND REVIEW ESSAYS:

"Richard Whately," in Lawrence J. Trudeau (ed.), *Nineteenth-Century Literature Criticism* (San Francisco: Gale, 2015), pp. 210-31

"The Great European Migration and Indigenous Populations," in Graeme Morton and David A. Wilson (eds.), *Irish and Scottish Encounters with Indigenous Peoples. Canada, the United States, New Zealand and Australia* (Montreal and Kingston: McGill-Queen's University Press, 2013), pp 22-24.

"Perhaps God is Irish: Sacred Texts as Virtual Reality Machines," in Mark Vesey, et. al. (eds.), *The Calling of Nations. Exegesis, Ethnography and Empire in a Biblical-Historical Present* (Toronto: University of Toronto Press, 2011), pp. 43-58.

"Ever More 'Diaspora': Advances and Alarums," *Journal of Irish and Scottish Studies* [UK], vol.4, no.1 (2010), pp.1-16.

"The Douglas Chair of History, Past, Present and Future," (Kingston: Queen's University Faculty of Arts and Sciences, 2010). [Centenary lecture, with "Historical Background" piece by Robert. H. Dennis.] 48 pp.

"Diaspora, the Irish and Irish Nationalism," in Allon Gal, Athena S. Leoussi and Anthony D. Smith (eds.), *The Call of the Homeland. Diaspora, Nationalisms, Past and Present* (Leiden: published by Brill for University College, London, 2010), pp. 169-217.

"Epilogue: The Long View," in Jonathan Bardon, *The Struggle for Shared Schools in Northern Ireland. The History of All Children Together* (Belfast: Ulster Historical Foundation, 2010), pp. 246-52 and 314.

"Stepping Back and Looking Around," in David A. Wilson (ed.), *Irish-Canadian Nationalism* (Montreal and Kingston: McGill-Queen's University Press, 2009), pp. 178-87 and 231-32.

"Bridging to the Deep Past. Genealogists, Geneticists and "The Chronicle of Ireland," *Familia* [UK], no.25 (2009), pp. 42-61.

“Public Intellectuals. John A. Conor and the Lads in the Back,” *The Irish Review*, no. 36-37 (winter 2007), pp. 129-33.

“From Mount Nebo. Vincent O’Sullivan Views the Promised Land,” in Bill Manhire and Peter Whiteford, *Still Shines When You Think of It. A Festschrift for Vincent O’Sullivan* (Wellington, NZ: Victoria University Press, 2007), pp. 364-72.

“Remember Emmet” [review article], *Irish Studies Review*, vol. 12 (Dec. 2004) pp. 339-42.

“Pre-University Education,” 1921-84 [with appendices by Sean Farren and John Coolahan] in *A New History of Ireland*, vol. VII (ed.) J. R. Hill, *Ireland 1921-1984* (Oxford: Clarendon Press (2003), pp. 711-56.

“Immortality,” *Queen’s Quarterly*, vol. 110 (winter 2003), pp. 505-13.

“The Mishna and the Writing of St. Paul: comparing the incomparable?” (London, Ont: Huron College, 2002) 27 pp.

“The Incredible Weirdness of Being: Quixotic Quests for the Historical Jesus” (Thunder Bay, Ont: Lakehead University, 2002), 25 pp.

“What did New Zealand do to Scotland and Ireland?” in Brad Patterson (ed.) *The Irish in New Zealand: Historical Contexts and Perspectives* (Wellington, New Zealand: Stout Research Centre for New Zealand Studies, Victoria University of Wellington, 2002), pp. 185-200.

“‘And the Lord made it come Luckily to pass’: The Present Moment in Judaic Studies” and “Christianity’s Problem with History and its lessons for Judaic Studies” in Jacob Neusner (ed.), *Queen’s University’s Essays in the Study of Judaism* (Binghamton, NY: Global Publications, Inc., 2001), pp. 25-35 and 93-102.

“Hubris and Plasticity in the ‘Q’ Industry,” *Stimulus*, vol. 8 (November 2000), pp. 31-35.

“New Scriptures Needed,” in Dennis Kennedy (ed.), *Forging an Identity: Ireland at the Millennium, the Evolution of a Concept* (Belfast: The Irish Association, 2000), pp. 58-61.

“No Petty People: Pakeha History and the Historiography of the Irish Diaspora,” in Lyndon Fraser (ed.), *A Distant Shore. Irish Emigration and New Zealand Settlement* (Dunedin: University of Otago Press, 2000), pp. 12-24, 154-56.

“Irish Migration to North America, 1800-1920,” in Andy Bielenberg, (ed.) *The Irish Diaspora* (London: Longman, 2000), pp. 111-38.

- “Chasing Max Weber: Some Reflections,” in Jacob Neusner (ed.), *Religious Belief and Economic Behaviour* (Atlanta: Scholars Press, 1999), pp. 29-42.
- Let's Stop Talking About Irish Emigration: Some Constructive Alternatives* (Liverpool: Institute of Irish Studies, the University of Liverpool, 1998), 35 pp.
- “Winnie-the Pooh and the Jesus Seminar,” *Queen's Quarterly* (winter 1997), pp. 645-58. Reprinted in *Stimulus*, vol. 8 (November 2000), pp. 27-30.
- “A Midrash on ‘Galut,’ ‘Exile,’ and ‘Diaspora’ Rhetoric,” in Margaret Crawford (ed.), *The Hungry Stream. Essays on Emigration and Famine* (Belfast: The Institute of Irish Studies, the Queen's University of Belfast, 1997), pp. 5-16.
- “Pre-University Education, 1870-1921,” in *A New History of Ireland*, vol. VI (ed.) W.E. Vaughan, *Ireland under the Union, 1870-1921* (Oxford: Clarendon Press, 1996), pp. 523-38.
- “The Historiography of English-Speaking Canada and the Concept of Diaspora: a Sceptical Appreciation,” *Canadian Historical Review*, vol. 76 (September 1995), pp 377-409.
- “Irish Lives. Confessions of a Biographical Recidivist,” in Rebecca Pelan (ed.), *Papers Delivered at the Seventh Irish-Australia Conference, July 1993* (Sydney: Crossing Press, 1994), pp. 139-50.
- “Conor Cruise O'Brien in South Africa, 1986,” *Queen's Quarterly*, vol. 101 (summer 1994), pp. 451-60.
- “A Homily: How God Bargains - History and Historical Scholarship,” *Temoignages: Reflection on the Humanities* (Ottawa: Canadian Federation of the Humanities, (1993), pp. 67-74.
- “Theory and Fiction,” in James Noonan (ed), *Biography and Autobiography: Essays on Irish and Canadian History and Literature* (Ottawa: Carleton University Press (1993), pp. 237-40.
- “My Tory Transvestite and How She Grew,” *Books in Canada* (February 1993), pp. 30-31.
- “The Historiography of the Irish in the United States of America,” in Patrick O'Sullivan (ed.), *The Irish World Wide*, vol. 2, *The Irish in New Communities* (Leicester: Leicester University Press, and New York: St. Martin's Press, 1992), pp. 99-127.
- “God's Peoples,” *Queen's Quarterly*, vol. 99, (summer 1992), pp. 351-76.
- “The Irish in North America: Catholic or Protestant?” *The Irish Review*, no. 11 (winter 1991-

- 92), pp. 17-22. Reprinted in *Rivista di Studi Canadesi*, no. 4 (1991), pp.15-20.
- “Reading the Texts of Rural Emigrants: Letters from the Irish in Australia, New Zealand, and North America,” in *Canadian Papers in Rural History*, vol. 7 (1990), pp. 397-406, reprinted in *Migration and New Zealand Society* (Wellington: Stout Research Centre, 1990), pp. 1-17.
- “Pre-University Education, 1782-1870,” in *A New History of Ireland*, vol. V (ed.), W.E. Vaughan, *Ireland Under the Union, 1801-70* (Oxford: Clarendon Press, 1989), pp. 532-37.
- “The Irish in New Zealand,” *Familia*, vol. 2, no. 5 (1989), pp. 7-11.
- “Immigration and Ethnicity in New Zealand and the USA - the Irish Example,” in Jock Phillips (ed.) *New Worlds. The Comparative History of New Zealand and the United States* (Wellington: Stout Research Centre, 1989), pp 28-58.
- “Data: What is Known about the Irish in North America?” in Oliver MacDonagh and W. F. Mandle (eds.), *Ireland and Irish-Australia: Studies in Cultural and Political History* (London and Sydney: Croom Helm, 1986), pp. 1-17. Also in *The Untold Story: The Irish in Canada* (eds.), Robert O’Driscoll and Lorna Reynolds (Toronto: Celtic Arts of Canada, 1988), vol. 1, pp. 15-25.
- “The Troubles in Perspective,” *Canadian Journal of Irish Studies*, vol. 12 (Dec. 1988) pp. 63-66.
- “The Irish in North America,” *Eire-Ireland* (spring 1986), pp. 122-29.
- “Ethnicity and Regionalism: The Canadian-Irish,” in Reginald Berry and James Acheson, *Regionalism and National Identity* (Christchurch, New Zealand: Association for Canadian Studies in Australia and New Zealand, 1985), pp. 221-26.
- “An Agnostic View of the Historiography of the Irish-Americans,” *Labour/Le Travail*, fall 1984, pp. 123-59.
- “Why the Accepted Estimates of the Ethnicity of the American People, 1790, are Unacceptable,” *William and Mary Quarterly*, vol. XLI (January 1984), pp. 102-19 and 125-29.
- “Farming: The Ontario Line Fences Act (1970)” *Queen’s Quarterly*, vol. 90 (spring 1983), pp.132-35.
- “Ontario: Whatever Happened to the Irish?” in *Canadian Papers in Rural History*, vol. III (1982), pp. 204-56. Reprinted in W. Peter Ward (ed.) *The Social Development of Canada: Readings* (Richmond, BC: Open Learning Institute, 1983), pp. 585-637.

Also reprinted in Gerald Tulchinsky (ed.) *Immigration in Canada. Historical Perspectives* (Toronto: Copp Clark, Longman, 1994), pp. 86-134.

“Ireland’s History, Pain, Pathology,” *Queen’s Quarterly* (autumn 1981), pp. 490-98.

“Listening to Rural Language: Ballycarry, Co. Antrim, 1798-1817,” in *Canadian Papers in Rural History*, vol. II (1980), pp. 155-72.

“Gravestone Inscriptions and Irish Social History,” in George Rutherford (compiler) *Gravestone Inscriptions. County Antrim*, vol. I, *Islandmagee* (Belfast: Ulster Historical Foundation, 1978), pp. vii-xiv.

“Patterns of English Educational Change: the Fisher and the Butler Acts,” *History of Education Quarterly*, vol. XI, no. 2 (summer 1971), pp. 143-56.

“Was Eamon de Valera a Republican?” *Review of Politics*, vol. XXXIII, no. 2 (April 1971), pp. 233-53.

“The Irish Textbooks Controversy and the Gospel of Free Trade,” *Journal of Educational Administration and History* (University of Leeds), vol. III, no. 1 (December 1970), pp. 19-23.

“The Irish Civil War and the Drafting of the Free State Constitution,” with J.E. Fallin:

Part I, “The Drafting Committee and the Boundaries of Action,” *Eire-Ireland*, vol. V, no. 1 (spring 1970), pp. 10-26.

Part II, “The Drafting Process,” *Eire-Ireland*, vol. V, no. 2 (summer 1970), pp. 42-93.

Part III, “Collins, de Valera and the Pact, a New Interpretation,” *Eire-Ireland*, vol. V, no. 4 (winter 1970), pp. 28-53.

Part IV, “Capitulation to the British,” *ibid.*, pp. 53-70.

“National Education and the Realities of Irish Life, 1831-1900,” *Eire-Ireland*, vol. IV, no. 4 (winter 1969), pp. 42-51.

“The English and the American School Systems,” in *Classics in the U.S.A.*, M.P.O. 4 (winter 1969), pp. 42-51. Morford, ed., 1967, pp. 5-16.

“Speculations on Change of College Major,” in *College and University*, with Russell S. Beecher, vol. XLII (winter 1967), pp. 175-80.

(Series Two, in memory of George A. Rawlyk):

Vol. 1. Patricia Simpson, *Marguerite Bourgeoys and Montreal, 1640-1665* (1997), 247 pp.

Vol. 2. George A. Rawlyk, ed., *Aspects of the Canadian Evangelical Experience* (1997), 542 pp.

Vol. 3. John Spencer Hill, *Infinity, Faith and Time. Christian Humanism and Renaissance Literature* (1997).

Vol. 4. Charles H.H. Scobie and G.A. Rawlyk, eds., *The Contribution of Presbyterianism to the Maritime Provinces of Canada* (1997), 267 pp.

Vol. 5. Andrea Ebel Brozyna, *Labour, Love, and Prayer: Female Piety in Ulster Religious Literature, 1850-1914* (1998), 291 pp.

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Vol. 10. W.W. Platt, *Gentle Eminence: A Life of Cardinal Plahiff* (1999), 233 pp.

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Vol. 14. William H. Katerberg, *Modernity and the Dilemma of North American Anglican Identities, 1880-1950* (2001) 360 pp.

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- Vol.18. Nancy Christie, *Household of Faith, Family, Gender and Community in Canada, 1760-1969* (2002), 381 pp.
- Vol.19. Elizabeth Elbourne, *Blood, Ground, Colonialism, Missions and the Contest for Christianity in the Cape Colony and Britain, 1799-1853* (2002), 381 pp.
- Vol.20. Terence J. Fay, *A History of Canadian Catholics: Gallicanism, Romanism, and Canadianism* (2002), 400 pp.
- Vol. 21. John Zucchi, *Archbishop Stagni's Reports on the Ontario Bilingual Schools Question, 1915* (2002), 184 pp.
- Vol. 22. William Westfall, *The Founding Moment: Church, Society, and the Construction of Trinity College* (2002), 160 pp.
- Vol. 23. Haim Genizi, *The Cross and the Star of David: The Holocaust, Israel, and the Canadian Protestant Churches* (2002), 336 pp.
- Vol. 24. Paula Maurotto, *Governing Charities: Church and State in Toronto's Catholic Archdiocese, 1850-1950* (2003), 191 pp.
- Vol. 25. Richard W. Vaudry, *Anglicans and the Atlantic World. High Churchmen, Evangelicals, and the Quebec Connection* (2003), 315 pp.
- Vol. 26. Sam Reimer, *Evangelicals and the Continental Divide: The Conservative Protestant Subculture in Canada and the United States* (2003), 232 pp.
- Vol. 27. Kurt Bowen, *Christians in a Secular World. The Canadian Experience* (2004), 264 pp.
- Vol. 28. Stan McMullin, *Anatomy of a Séance. A History of Spirit Communication in Central Canada* (2004), 259 pp.
- Vol. 29. David T. Barnard, *With Skilful Hand. The Story of King David* (2004), 192 pp.

Vol. 30. Neil Semple, *Faithful Intellect. Samuel S. Nelles and Victoria University* (2004), 369 pp.

Vol. 31. A. Donald MacLeod, *W. Stanford Reid. An Evangelical Calvinist in the Academy* (2004), 401 pp.

Vol. 32. Catherine Gidney, *A Long Eclipse. The Liberal Protestant Establishment and the Canadian University* (2004), 240 pp.

Vol. 33. Kyla Madden, *Forkhill Protestants and Forkhill Catholics, 1787-1858* (2005), 240 pp.

Vol. 34. Gary R. Miedema, *For Canada's Sake: Public Religion, Centennial Celebrations, and the Re-Making of Canada in the 1960s* (2005), 308 pp.

Vol. 35. Eric Crouse, *Revival in the City. The Impact of American Evangelists in Canada, 1884-1914* (2005), 230 pp.

Vol.36. James Opp, *The Lord for the Body. Religion, Medicine, and Protestant Faith-Healing in Canada, 1880-1930* (2005), 274 pp.

Vol. 37. J. Michael Hayden and Malcolm R. Greenshields, *600 Years of Reform Bishops and the French Church, 1190-1789* (2005), 604 pp.

Vol. 38. Rosa Bruno-Jofre, *The Missionary Oblate Sisters: Vision and Mission* (2005), 220 pp.

Vol. 39. Marguerite Van Die, *Religion, Family and Community in Victorian Canada. The Colbys of Carrollcroft* (2005), 278 pp.

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Vol. 41. Michael Gauvreau, *The Catholic Origins of Quebec's Quiet Revolution* (2005), 501 pp.

Vol. 42. Patricia Simpson, *Marguerite Bourgeoys and the Congregation of Notre Dame, 1665-1700* (2005), 292 pp.

Vol. 43. Jonathan Sacks, *To Heal a Fractured World. The Ethics of Responsibility* (2005), 280 pp.

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