

WILLIAM S. MORROW

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Home

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RESEARCH INTERESTS

Biblical law in the context of Near Eastern culture
History and theology of lament
The effects of violence on the development of biblical religion

EDUCATION

1988 Ph.D. in Near Eastern Studies, University of Toronto. Major: Biblical Hebrew; Minor: Aramaic
Dissertation: The Composition of Deuteronomy 14:1–17:1
1982 M.A. in Near Eastern Studies, University of Toronto
1978 M.Div., Knox College, Toronto School of Theology. Honours in Biblical Hebrew and Greek
1975 B.A., Trinity College, University of Toronto

Language Training

Akkadian, Aramaic, French, German, Greek, Hebrew, Latin

ACADEMIC POSITIONS

2012- Queen's University
Full Professor (2015)
1987-2012 Queen's Theological College and Department of Religious Studies, Queen's University:
Lecturer (1987)
Assistant Professor (1988)
Associate Professor (1995)
1985-1987 Toronto School of Theology Summer School. Lecturer, Basic Biblical Hebrew

MAJOR GRANTS AND AWARDS

2011-2012 Visiting Research Fellowship, Centre for Studies in Religion & Society,
University of Victoria
2009 SSHRC 3-year Standard Research Award.
2008 Queen's University Advisory Search Committee, SSHRC 4A Award.
2008 The Davidson Trust Award. Awarded by the United Church of Canada to acknowledge
excellence of both scholarship and teaching in theological education.

- 2007 R. B. Y. Scott Award from the Canadian Society of Biblical Studies. Recognizes an outstanding book in the areas of Hebrew Bible and/or the Ancient Near East written by a member of the CSBS and published during the previous two years.
- 2006 Catholic Biblical Association of America Visiting Professorship. Held at the École Biblique et Archéologique Française, Jerusalem, Israel from January-May.
- 2005 Canadian Federation of the Humanities and Social Sciences & Canadian International Development Agency (in collaboration with Alyda Faber, Atlantic School of Theology). Travel funds for interdisciplinary panel on "Religion, Terror, and Globalization" during the Congress of Learned Societies, London ON.
- 2001-2002 Association of Theological Schools Lilly Faculty Fellowship.
- 1983 Social Sciences and Humanities Research Council of Canada Doctoral Fellowship
- 1982 University of Toronto Connaught Fellowship
- 1981 University of Toronto Open Fellowship
- 1978 Knox College Travelling Scholarship

PUBLICATIONS

Books

Protest against God: The Eclipse of a Biblical Tradition. Hebrew Bible Monographs 4. Sheffield: Sheffield Phoenix Press, 2006.

- Reviews: *Review of Biblical Literature* (2007)
<http://www.bookreviews.org/bookdetail.asp?TitleId=5639&CodePage=5639>
Journal of Hebrew Scriptures 8 (2008)
<http://www.arts.ualberta.ca/JHS/reviews/review328.htm>
Journal for the Study of the Old Testament 32 (2008): 176-77.
Biblica 91 (2010): 607-610.
Biblical Interpretation 18 (2010): 180-84.
Evangelical Quarterly 82 (2010): 170-71.

Scribing the Center: Organization and Redaction in Deuteronomy 14:1-17:13. Society of Biblical Literature Monograph Series 49. Atlanta: Scholars Press, 1995.

- Reviews: *Catholic Biblical Quarterly* 58 (1996): 721
Religious Studies Review 22(1996): 234
Zeitschrift für Altorientalische und Biblische Rechtsgeschichte 2 (1996): 208-212
Biblica 78 (1997): 268-270
Hebrew Studies 38 (1997): 123-125
Journal of Semitic Studies 42 (1997): 388-389
Studies in Religion 26 (1997): 118-119
Theologische Literaturzeitung 122 (1997): 135-137
Australian Biblical Review 46 (1998): 86-87
Bibliotheca Orientalis 55 (1998): 487-491

Forthcoming:

Water from Sinai: A Introduction to Biblical Law. Grand Rapids: William B. Eerdmans.

Refereed Articles and Refereed Conference Proceedings

Water Control and Royal Propaganda: Sennacherib's Boast in 2 Kgs 19:24 (= Isa 37:25). Pages 313-37 in Ehud ben Zvi and Christoph Levin (eds), *Thinking of Water in the Early Second Temple Period*. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 461. Berlin: De Gruyter, 2014.

Legal Interactions: The *Mišpāṭim* and the Laws of Hammurabi. *Bibliotheca Orientalis* 70.3-4 (2013): 309-331.

Were There Neo-Assyrian Influences on Manasseh's Temple: Comparative Evidence from Tel Miqne/Ekron. *Catholic Biblical Quarterly* 75 (2013): 57-73.

Memory and Socialization in Malachi 2:17-3:5 and 3:13-21. Pages 125-42 in Ehud Ben Zvi and Christoph Levin (eds), *Remembering and Forgetting in Early Second Temple Judah*. Forschungen zum Alten Testament 85. Tübingen: Mohr Siebeck, 2012.

Tribute from Judah and the Transmission of Assyrian Propaganda. Pages 183-92 in Hermann Michael Niemann and Matthias Augustin (eds), "My Spirit at Rest in the North Country" (*Zechariah 6.8*): *Collected Communications to the XXth Congress of the International Organization for the Study of the Old Testament, Helsinki 2010*. Beitrage zur Erforschung des Alten Testaments und des Antiken Judentums 57; Frankfurt am Main: Peter Lang 2011.

Deuteronomy 7 in Postcolonial Perspective: Cultural Fragmentation and Renewal. Pages 275-94 in Brad E. Kelle, Frank R. Ames, Jacob L. Wright (eds), *Interpreting Exile: Interdisciplinary Studies of Displacement and Deportation in Biblical and Modern Contexts*. Society of Biblical Literature Ancient Israel and Its Literature Series 10; Atlanta: Society of Biblical Literature, 2011.

"To Set the Name" in the Deuteronomic Centralization Formula: A Case of Cultural Hybridity. *Journal of Semitic Studies* 55 (2010): 365-383.

Resistance and Hybridity in Late Bronze Age Canaan. *Revue Biblique* 115 (2008): 321-39.

The Revival of Lament in Medieval *Piyyuṭim*. Pages 139-50 in Nancy C. Lee and Carleen Mandolfo (eds), *Lamentations in Ancient and Contemporary Contexts*. SBL Symposium Series 43; Atlanta/Leiden: Society of Biblical Literature/Brill, 2008.

The Affirmation of Divine Righteousness in Early Penitential Prayers: A Sign of Judaism's Entry into the Axial Age. Pages 101-117 in Mark J. Boda, Daniel K. Falk, and Rodney A. Werline (eds), *Seeking the Favor of God*. Vol. 1. *The Origins of Penitential Prayer in Second Temple Jerusalem*. Early Judaism and Its Literature 21; Atlanta/Leiden: Society of Biblical Literature/E. J. Brill, 2006.

Cuneiform Literacy and Deuteronomic Composition. *Bibliotheca Orientalis* 62 (2005): 204-213.

Comfort for Jerusalem: The Second Isaiah as Counsellor to Refugees. *Biblical Theology Bulletin* 34/2 (2004): 80-86.

Post-Traumatic Stress Disorder and Vicarious Atonement in the Second Isaiah. Pages 167-183 in J. Harold Ellens and Wayne G. Rollins (eds.), *Psychology and the Bible: A New Way to Read the Scriptures*. Vol. 1. *From Freud to Kohut*. Westport, CT: Praeger, 2004.

Fortschreibung in Mesopotamian Treaties and the Book of Deuteronomy. Pages 111-123 in Bernard M. Levinson and Eckart Otto (eds), *Recht und Ethik im Alten Testamentum*. Altes Testament und Moderne 13; Munster: LIT Verlag, 2004.

Mesopotamian Scribal Techniques and Deuteronomic Composition. *Zeitschrift für die Altorientalische and Biblische Rechtsgeschichte* 6 (2000): 302-313.

Toxic Religion and the Daughters of Job. *Studies in Religion* 27 (1998): 263-276.

A Generic Discrepancy in the Covenant Code. Pages 134-149 in B. M. Levinson (ed.), *Theory and Method in Biblical and Cuneiform Law: Revision, Interpolation, and Development*. Journal of the Society of Old Testament Supplement Series 181; Sheffield: JSOT Press, 1994.

The Composition of Deut 15:1-3. *Hebrew Annual Review* 12 (1990): 115-131.

Consolation, Rejection, and Repentance in Job 42:6. *Journal of Biblical Literature* 105 (1986): 211–225.

With E. G. Clarke, The Ketib/Qere in the Aramaic Portions of Ezra and Daniel. *Vetus Testamentum* 36 (1986): 406-422.

Forthcoming:

Famine as the Curse of Kings: Royal Ideology in Old Aramaic Futility Curse Series. In Angelika Berlejung, Joachim Friedrich Quack and Annette Zgoll (eds.), *Formen und Strategien der Herrschaftslegitimation in Vorderorientalischen Reichen der Eisenzeit*. Orientalische Religionen in der Antike. Tübingen: Mohr Siebeck.

Other Articles and Book Chapters

Putting the Neighbors in the Their Place: Memory and Mindscape in Deuteronomy 2:10-12, 20-23. Pages 65-76 in Ian D. Wilson and Diana V. Edelman (eds), *History, Memory, Hebrew Scriptures: A Festschrift for Ehud Ben Zvi*. Winona Lake: Eisenbrauns, 2015.

Violence and Religion in the Christian Tradition. Pages 94-117 in Brian K. Pennington (ed.), *Teaching Religion and Violence*. AAR Teaching Religion series. New York: Oxford University Press, 2012.

The Expulsion of Complaint from Early Jewish Worship. Pages 311-28 in A. W. Estell and S. Goodhart (eds), *Sacrifice, Scripture, & Substitution: Readings in Ancient Judaism and Christianity*. Judaism and Christianity in Antiquity 18. Notre Dame: University Press, 2011.

The Paradox of Deuteronomy 13: A Postcolonial Reading. Pages 227-239 in R. Achenbach and M. Arneith (eds), »Gerechtigkeit und Recht zu üben« (Gen 18, 19): *Studien zur altorientalischen und biblischen Rechtsgeschichte, zur Religionsgeschichte Israels und zur Religionssoziologie*. Festschrift für Eckart Otto zum 65. Geburtstag. Wiesbaden: Harrasowitz Verlag. 2009.

Presidential Address: Violence and Transcendence in the Development of Biblical Religion. *Bulletin of the Canadian Society of Biblical Studies* 66 (2007): 1-22.

The Sefire Treaty Stipulations and the Mesopotamian Treaty Tradition. Pages 83-99 in P. M. M. Daviau. J. W. Wevers and M. Weigl, (eds), *The World of the Aramaeans: Biblical, historical and cultural studies in honour of Paul-E. Dion*. Journal for the Study of the Old Testament Supplement Series 326; Sheffield: JSOT Press, 2002.

Sexual Ethics and Biblical Principles. A Response to *Dirt, Greed and Sex*. Pages 26-55 in P. D. Young (ed.), *Theological Reflections on Ministry & Sexual Orientation*. Burlington: Trinity, 1990.

Word Processors for Semitic Languages. *The Centre for Computing in the Humanities Newsletter* 3 (April 1986) 8–12 .

Forthcoming:

The Lament of the Martyrs and the Literature of Destruction (Rev 6:10). In K. Stratton, A. Lieber, and H. Najman (eds), *Alan Segal Festschrift*. Leiden: Brill, 2016.

Encyclopaedia and Dictionary Entries

Elizabeth Potter and William Morrow, Crook, Margaret Brackenbury (1886-1972). Pages 145-50 in M. Taylor and Agnes Choi (eds), *Handbook of Women Biblical Interpreters: A Historical and Bibliographical Guide*. Grand Rapids: Baker Academic, 2012.

Ordeal, Judicial. Vol. 4:338, *New Interpreter's Dictionary of the Bible*. Nashville, Abingdon Press, 2009.

Lament. Pages 85-86 in Paul Wilson (ed.), *The New Interpreter's Bible Handbook on Preaching*. Nashville: Abingdon Press, 2008.

Kethib and Qere. *Anchor Bible Dictionary* (Doubleday, 1992), 4:25-30.

Forthcoming:

Ancient Near Eastern Treaties and Biblical Law. In Pamela Barmash (ed.), *The Oxford Handbook on Biblical Law*. New York: Oxford, University Press, 2016.

The Politics of Worship. In Samuel Ballentine (ed.), *The Oxford Handbook of Ritual and Worship*. New York: Oxford University Press, 2018.

Book Reviews

Christopher G. Frechette, *Mesopotamian Ritual-prayers of "Hand-lifting" (Akkadian šuillas): An Investigation of Function in Light of the Idiomatic Meaning of the Rubric* (AOAT 379; Münster: Ugarit Verlag, 2012). In *Journal of Hebrew Scriptures* 13 (2013). Online: http://www.jhsonline.org/reviews/reviews_new/review684.htm (accessed 7 July 2014)

Thomas Dozeman, *Exodus* (Eerdmans Critical Commentary; Grand Rapids: Eerdmans, 2009). In *Journal of Hebrew Scriptures* 12 (2012). Online: http://www.jhsonline.org/reviews/reviews_new/review584.htm (accessed 28 January 2013).

Raymond Westbrook and Bruce Wells, *Everyday Law in Ancient Israel: An Introduction* (Louisville: Westminster John Knox, 2009). In *Zeitschrift für die biblische und altorientalische Rechtsgeschichte* 17 (2011): 308-13.

Christoph Koch, *Vertrag, Treueid und Bund: Studien zur Rezeption des altorientalischen Vertragsrechts im Deuteronomium und zur Ausbildung der Bundestheologie im Alten Testament* (BZAW 383; Walter de Gruyter, 2008). In *Journal of Hebrew Scriptures* 10 (2010). Online: http://www.arts.ualberta.ca/JHS/reviews/reviews_new/review466.htm (accessed 25 October 2010).

Timothy M. Willis, *Leviticus* (Abingdon Old Testament Commentaries; Abingdon Press, 2009). In *Catholic Biblical Quarterly* 72 (2010): 818-820.

Joshua A. Berman, *Created Equal: How the Bible Broke with Ancient Political Thought* (Oxford University Press, 2008). In *Journal of Religion* 90 (2010): 63-65.

Is there a redactor in the house? Two views on biblical authorship. *Jewish Quarterly Review* 98.1 (2008): 113-19.

Brad Jersak and Michael Hardin, *Stricken by God? Nonviolent Identification and the Victory of Christ* (Fresh Wind Press, 2007). In *TheoForum* 39.3 (2008): 342-346.

David H. Aaron, *Etched in Stone: The Emergence of the Decalogue* (T&T Clark, 2006). In *Catholic Biblical Quarterly* 69 (2007): 537-538.

Peter T. Vogt, *Deuteronomic Theology and the Significance of Torah: A Reappraisal* (Eisenbrauns, 2006). In *Review of Biblical Literature* (2007). Online:
<http://www.bookreviews.org/BookDetail.asp?TitleId=5484> (accessed 27 June 2007).

Nathan MacDonald, *Deuteronomy and the Meaning of 'Monotheism'* (Mohr Siebeck, 2003). In *Journal of Hebrew Scriptures* 6 (2006). Online:
<http://www.arts.ualberta.ca/JHS/reviews/review232.htm> (accessed 30 January 2007).

Elisabeth Meier Tetlow, *Women, Crime, and Punishment in Ancient Law and Society*. Vol 1. *The Ancient Near East* (Continuum, 2004). In *Catholic Biblical Quarterly* 68 (2006): 529-531.

The Renovaré Spiritual Formation Bible (HarperSanFrancisco, 2005). In *Touchstone* 24/2 (2006): 62-63.

Harold V. Bennett, *Injustice Made Legal: Deuteronomic Law and the Plight of Widows, Strangers, and Orphans in Ancient Israel* (Eerdmans, 2002). In *Review of Biblical Literature*. Online:
<http://www.bookreviews.org/bookdetail.asp?TitleId=3017&CodePage=3017,2174> (accessed 28 July 2003).

Timothy M. Willis, *The Elders of the City: A Study of the Elders-Laws in Deuteronomy* (Society of Biblical Literature, 2001). In *Biblica* 84 (2003): 276-279.

D. Andrew Kille, *Psychological Biblical Criticism* (Fortress Press, 2001). In *Interpretation* 56 (2002): 108.

Eckart Otto, *Das Deuteronomium: Politische Theologie und Rechtsreform in Juda und Assyrien* (De Gruyter, 1999). In *Biblica* 82 (2001): 422-426.

Adrian Schenker, *Recht und Kult im Alten Testament: Achtzehn Studien* (Editions universitaires, 2000). In *Catholic Biblical Quarterly* 63 (2001): 578-579.

Stefan Beyerle, *Der Moseseggen im Deuteronomium: Eine text-, kompositions-und formkritische Studie zu Deuteronomium 33* (De Gruyter, 1997). In *Catholic Biblical Quarterly* 62 (2000): 314-315.

Bernard M. Levinson, *Deuteronomy and the Hermeneutics of Legal Innovation* (New York: Oxford, 1997). In *Studies in Religion* 28 (1999): 380-381.

Erhard Gerstenberger, *Leviticus: A Commentary* (Westminster John Knox, 1997). In *Hebrew Studies* 40 (1999): 304-307.

Ian Wilson, *Out of the Midst of Fire: Divine Presence in Deuteronomy* (Scholars Press, 1995). In *Journal of Biblical Literature* 117 (1998): 723-724.

Christopher J. H. Wright, *Deuteronomy* (Hendrickson, 1996). In *Catholic Biblical Quarterly* 60 (1998): 550-51.

Thomas W. Mann, *Deuteronomy* (Westminster John Knox, 1995). In *Catholic Biblical Quarterly* 59 (1997): 549-550.

Elenore Reuter, *Kultzentralisation: Entstehung und Theologie von Dtn 12* (Anton Hain, 1993). In *Journal of Biblical Literature* 115 (1996): 336-338.

Wilfred Cantwell Smith, *What is Scripture? A Comparative Approach* (Fortress, 1993). In *Touchstone* 14/3 (September 1996): 58-60.

Raymond Westbrook, *Property and the Family in Biblical Law* (JSOT Press, 1991). In *Journal of Biblical Literature* 112 (1993): 700-702.

B. N. Olshen and Y. S. Feldman *Approaches to Teaching the Hebrew Bible as Literature in Translation* (Modern Language Association of America, 1989). In *Studies in Religion* 20 (1991): 123.

Forthcoming:

Review of Lothar Perlitt, *Deuteronomium 1-6**. In *Biblica*.

CONFERENCE PAPERS

Review Panel on Harold Coward, *Fifty Year of Religious Studies in Canada: A Personal Retrospective* (2014). Annual meeting of the Canadian Society for the Study of Religion, Ottawa, May 31, 2015. By invitation.

Review Panel for “The Contribution of Daniel Merkur’s *Relating to God: Clinical Psychoanalysis, Spirituality, and Theism* to Psychological Biblical Interpretation.” Annual meeting of Society of Biblical Literature, San Diego. Nov 23, 2014. By invitation.

Respondent: “Northern Perspectives in Deuteronomy and its Relation to the Samaritan Pentateuch.” Annual meeting of the Society of Biblical Literature, Sand Diego. Nov. 22, 2014. By invitation.

Northwest Semitic Royal Ideology as Reflected in Aramaic Futility Curses. Workshop on “Royal Self-Depiction and the Legitimation of Rulership,” *Lüdwig-Maximilians Universität*, Munich, Germany. August 28, 2014. By invitation.

Review Panel for *Psychological Hermeneutics for Biblical Themes and Texts: A Festschrift in Honor of Wayne G. Rollins*. Annual Meeting of Society of Biblical Literature, Baltimore, Nov. 25, 2013. By invitation.

Was There a *qēpu* at the Court of Judah? Annual Meeting of the Canadian Society of Biblical Studies, Victoria, June 3, 2013.

“Establishing One Mouth” as a Signifier of Neo-Assyrian Administrative Policies. Annual Meeting of the Society of Biblical Literature, Chicago, 17 Nov. 2012.

Effects of Assyrian Ideology on Biblical Traditions of Holy War. Invited lecture for “The Holy War Conference.” Institute for the Humanities, University of Illinois at Chicago, Nov. 15, 2012.

Legal Ambiguities. Annual Meeting of the Catholic Biblical Association. University of Notre Dame, July 29, 2012.

Water Control and Royal Propaganda: Sennacherib's Boast in 2 Kgs 19:24 (=Isa 37:25). Thinking of Water in the Late Persian/Early Hellenistic period in Judah. Jointly sponsored by the University of Edmonton and Ludwig-Maximilians-Universität (Germany), Edmonton, May 8, 2012.

Diplomacy as a Nexus between Oral and Written Performances by Ancient Scribes: 2 Kings 18:13-19:37 as a Case Study. Annual Meeting of the Society of Biblical Literature, San Francisco, Nov. 20, 2011

Codex Hammurabi and the Covenant Code’s Apodictic Laws. Society of Biblical Literature International Meeting. London UK. July 5, 2011

The Case of Communal Lament. Conference on Remembering and Forgetting in the Persian Era. Jointly sponsored by the University of Edmonton and Ludwig-Maximilians-Universität (Germany), Munich, Germany, June 30, 2011.

Review Panel of Raymond Westbrook and Bruce Wells, *Everyday Law in Ancient Israel: An Introduction* (2009). Annual Meeting of the Society of Biblical Literature. Atlanta, Nov. 22, 2010. By invitation.

Deuteronomy 7 in Postcolonial Perspective: Cultural Fragmentation and Renewal. Annual Meeting of the Society of Biblical Studies. Atlanta, Nov. 20, 2010.

Tribute from Judah and the Transmission of Assyrian Propaganda. Twentieth Congress of the International Organization for the Study of the Old Testament. Helsinki, August 3, 2010.

Lament and Human Rights: The Crisis of Agency. Annual Meeting of the Society of Biblical Studies. Montreal, May 30, 2010. By invitation.

Neo-Assyrian Influence on the Religion of Judah: Comparative Evidence from Tel-Miqne/Ekron. Fifteenth World Congress of Jewish Studies. Jerusalem, Aug. 3, 2009.

Barriers to Akkadian Literacy during the Late Iron Age. Annual Meeting of the Society of Biblical Literature, New Orleans, Nov. 23, 2009.

Respondent, Review of *Protest Against God* (Sheffield Phoenix, 2006). Annual Meeting of the Society of Biblical Literature, New Orleans, Nov. 22, 2009.

The Cruel God in the Context of Joban Scholarship. Annual Meeting of the Canadian Society of Biblical Studies, Ottawa, May 26, 2009.

“For God and the King:” A Neo-Assyrian Formula in the Bible and at Ekron? Annual Meeting of the Society of Biblical Literature, Boston MA. Nov. 24, 2008.

The Jewish Background to Revelation 6:9-11. Annual Meeting of the Canadian Society of Biblical Studies. Vancouver, BC. June 3, 2008.

“To Set the Name” in the Deuteronomic Centralization Formula: Assyrian Borrowing or Native Development? Annual Meeting of the Society of Biblical Literature, San Diego, CA, Nov. 18, 2007.

The Revival of Lament in Medieval *Piyyuṭim*. Annual meeting of the Society of Biblical Literature, San Diego CA, Nov. 17, 2007.

To Set His Name There: Philology and Theology in the Deuteronomic Centralization Formula. Canadian Society of Biblical Studies, May 29, 2007.

Respondent, “Law and Cultural Narratives.” Annual Meeting of the Society of Biblical Literature and the American Academy of Religion. Washington, DC. Nov. 19, 2006.

Fierce God — Fragile Boundaries: Reflections on Divinely Sanctioned Violence in Deuteronomy 13. Annual Meeting of the Catholic Biblical Association. Chicago, IL. Aug. 8, 2006.

Presidential Address: Violence and Transcendence in the Development of Biblical Religion. Annual Meeting of the Canadian Society for Biblical Studies. Toronto, ON. May 28, 2006.

Neo-Assyrian Claims and Colonial Resistance: The Case of Deuteronomy’s Centralization Formula. Dept. of Bible and Archaeology, Ben Gurion University of the Negev. Beersheva, Israel. April 27, 2006. By invitation.

Philological and Neo-Colonial Perspectives on Deuteronomy's Centralization Formula. Dept. of Bible, Hebrew University. Jerusalem, Israel. April 23, 2006. By invitation.

The Expulsion of the Canaanites as Myth: A Girardian Commentary. Colloquium on Violence and Religion. Annual meeting of the American Academy of Religion. Philadelphia, PA, Nov. 19, 2005.

The Affirmation of Divine Righteousness in Early Penitential Prayers: A Sign of Judaism's Entry into the Axial Age. Annual Meeting of the Society of Biblical Literature. San Antonio TX, Nov. 22, 2004.

Origin of the Self-Contained Complaint as a Form of Prayer. International Organization for the Society of the Old Testament Congress. Leiden, The Netherlands, Aug. 2, 2004.

The Demise of Individual Lament: Qualifications to Westermann. Annual Meeting of the Catholic Biblical Association of America. San Francisco CA, Aug. 3, 2003.

The Expulsion of Complaint from Early Jewish Worship. Annual Meeting of the Colloquium on Violence and Religion. Innsbruck, Austria, June 20, 2003.

The Limits of Lament: The Fate of Late Second Temple Community Complaint Prayer in the Light of Rev 6:9-11. Annual Meeting of the Canadian Society of Biblical Studies. Halifax NS, May 31, 2003.

Comfort for Jerusalem: The Second Isaiah as Counsellor to Refugees. Annual Meeting of the Society of Biblical Literature. Toronto ON, Nov. 23, 2002.

Did the Iron Age Writers of Deuteronomy Know Akkadian? Annual Meeting of the Society of Biblical Literature. Denver CO, Nov. 17, 2001.

Exegetical Techniques in the Mesopotamian Treaty Formulary. Invited paper for *Symposium anlässlich des 100. Geburtstags Gerhard von Rads*. Heidelberg, Germany, Oct. 21, 2001.

Characteristics of Prayers of the Righteous Sufferer in the Apocrypha. Annual Meeting of the Canadian Society of Biblical Studies. Quebec City QC, May 25, 2001.

Alice Miller as Exegete: The Battered Child in Lamentations. Annual Meeting of the Society of Biblical Literature. Nashville TN, Nov. 20, 2000.

Post-Traumatic Stress Disorder and Vicarious Atonement in the Second Isaiah. Annual Meeting of the Society of Biblical Literature. Boston MA, Nov. 21, 1999.

Scribal Canon and Deuteronomistic Composition. Annual Meeting of the Society of Biblical Literature. Orlando FL, Nov. 21, 1998.

Toxic Religion and the Daughters of Job. Annual Meeting of the Society of Biblical Literature. November, New Orleans LA, Nov. 24, 1996.

Judges and Journeys in Deuteronomy 12:1-18:22. Annual Meeting of the Society of Biblical Literature. Chicago IL, Nov. 20, 1994.

Form and Cohesion in *Exegese als Literaturwissenschaft*. Annual Meeting of the Society of Biblical Literature. Kansas City MO, Nov. 24, 1991.

Some Akkadian Parallels to Biblical Apodictic Speech. Annual Meeting of the Canadian Society of Biblical Studies. Windsor ON, May 1988.

Paleography and the Tell Fakhariyeh Inscription. Annual Meeting of the Society of Biblical Literature. Chicago IL, Dec. 11, 1984.

Poetry in the Genesis Apocryphon. Annual Meeting of the Society of Biblical Literature. Dallas TX, Dec. 20, 1983.

Consolation and Contempt in Job 42:6 (Joachim Jeremias Prize Winning Essay). Annual Meeting of the Canadian Society of Biblical Studies. Vancouver BC, June 1983.

The Fine Structure of Job 3. Annual Meeting of the Canadian Society of Biblical Studies. Ottawa ON. June 3, 1982.

Forthcoming:

Have Attempts to Establish the Dependency of Deuteronomy on the Esarhaddon Succession Treaty (EST) Failed? The State of the Question. Annual Meeting of the Society of Biblical Literature, San Antonio, 2016.

EXTERNAL ACADEMIC SERVICE

Academic Referee

Toronto Journal of Theology, 2015, 1997, 1991

Israel Science Foundation, 2015

Ancient Near Eastern Monographs, 2014

Journal of Hebrew Scriptures, 2012, 2009

Vetus Testamentum, 2012

Fonds Wetenschappelijk Onderzoek (Research Foundation-Flanders), 2012

Social Sciences and Humanities Research Council, 2010, 2003

Studies in Religion, 2008, 2007

Society of Biblical Literature Dissertation Series, 2006, 1999

Canada Council (Killam Fellowship), 2003

Society of Biblical Literature Monograph Series, 1995

Editorial Boards

Zeitschrift für Altorientalische und Biblische Rechtsgeschichte, 2006-

Beihefte zur Zeitschrift für Altorientalische und Biblische Rechtsgeschichte, 2000-

Examiner

St. Barnabas Theological College, Adelaide, Australia (Ph.D.), 2012

Toronto School of Theology (Ph.D.), 2015, 2007

Dept. of Near Eastern Studies, University of Toronto (Ph.D.), 1996

External Reviewer

B.Th. program, Huron University College, 2016.

Offices

Association of Theological Schools of the United States and Canada

Research Grants Panel, 2005-2008

Canadian Society of Biblical Studies

Judge, R.B.Y. Scott Award, 2008-2010

President, 2005-2006

Vice-president, 2004-2005.

Treasurer, 1999-2001

Society of Biblical Literature

Steering Committee, Consultation on Deuteronomy, 2012-

Co-Chair, Lament and Sacred Texts in Culture Group, 2008-2010

Chair of the Biblical Law Section, 1999-2004

Steering Committee, Biblical Law Group/Section, 1992-1999

Social Sciences and Humanities Federation of Canada Congress
 Coordinator of the Joint Seminar on Religion and Violence, 2002-2005

Referee for Tenure and Promotion

Hebrew University of Jerusalem, 2012
 Royal Military College, 2011
 Fuller Theological Seminary, 2003
 Knox College, Toronto School of Theology, 2000
 Mount St. Vincent University, 1992

INTERNAL ACADEMIC SERVICE

Queen's University

Major Admission Awards Panel, 2014.
 Advisory Committee on Jewish Studies Directorship, 2013.
 Irving and Regina Rosen Public Lecture Series Committee, 2007-2011; Chair, 2012-
 Chancellor A. Charles Bailey Teaching Award Committee, 2007-2011.
 Queen's University Chair in Teaching and Learning Selection Committee, 2007-2008.
 Jewish Studies Search Committee, 2006-2007.
 Chair, Internal Academic Review for Department of Classics, 2003-2004.
 Dept. of Hebrew Program Coordinator, 1996-2007.
 Faculty Board of Arts and Science Admissions Committee, 1999-2001.
 Jewish Studies Executive Committee, 1993-1999.
 University Senate, 1991-1994.

School of Religion/Department of Religious Studies

Acting Graduate Coordinator, 2015.
 Undergraduate Coordinator, Department of Religious Studies, 2013-15, 2016-
 Chair, Committee on Renewal, Tenure and Promotion, 2012-13.
 Head, Dept. of Religious Studies, 2007-2011.
 Acting Head, Dept. of Religious Studies, 2002 & 2004.

Queen's Theological College

Faculty Representative and Co-Convenor, Chapel Committee, 2003-2005, 2012-2015.
 Faculty Representative to the Board of Management, 1990-1994, 2006-2011.
 Chair, Unit Research Ethics Board for Religious Studies and Theology, 2002-2005, 2007-2011.
 Chair, Committee on Renewal, Tenure and Promotion, 1997-1998, 2000-2001, 2006-2007.
 Faculty Representative, Board of Management, Five-Year Planning Committee, 2006-2007.
 Chair, Advanced Degrees Committee, 1996-2001.

INTERNAL SUPERVISIONS AND EXAMINATIONS

University Examiner

Dept. of Sociology (M.A.), 2013.
 Dept. of Geography, (Ph.D.), 2003, 2009.
 Dept. of History, (M.A.), 1998.

Supervisions

M.A. Research Essays

Morgan Oddie, "The 'Great Chronicle' of a Mythic Past: The Narrativization of Ideology in the Construction of Sinhalese National Identity." Registered: Sept. 2013; Completed: August 2014.
 Charlotte Anthony, "Cavanaugh's Myth-Appropriation of Ideology: A Critical Review of *The Myth of Religious Violence*." Registered: Sept. 2010; Completed: August 2011.

- Adrienne Gore, "From Wilderness to Warfare: An Examination of the Radical Environmentalist Violence of the Earth Liberation Front." Registered: Sept. 2009; Completed: August 2010.
- Elizabeth Potter, "Receiving Dinah: Reading, Depicting, and Writing Rape." Registered: Sept. 2008; Completed: August 2009.
- Bonita Varga, "Freud's Myth-Understanding: The Oedipus Complex as Modern Myth." Registered: Sept. 2007; Completed: August 2008.
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- Margaret Stoddard, "In Remembrance of Him? Julia Kristeva and Eucharistic Ritual as Practiced in the Roman Catholic and Episcopal (U.S.A.) Churches." Registered: Sept. 2003; Completed: August 2004.
- Joanne Ginter, "Resiliency and the Pluralist: Creating New Meanings for Religion and Psychology." Registered: Sept. 2002; Completed: Sept. 2003.

M.Div. Theses

- Barbara Adle, "The Ethics of Nonviolence: An Ethical Analysis of Community, Religion, and Violence." Completed: April 2007. (joint supervision)
- Marlene Whiston, "The Listeners: The Place and Prominence of Basic Blessing in Deuteronomy 28." Completed: April, 1991.

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- Deborah Elliott, "Once A Warrior, Now a Prophet: Moral Injury and a New Heroic Identity." Completed: August, 2015.
- David Malone, "Abraham in Genesis 18 and the Canaanite Woman in Matthew 15 as Successful Levinasian Figures." Completed: April 2008.
- Karen Eliasen, "God's Wayfarer: A Theological Discourse on the Hebrew Scriptures' Depiction of the Nazarite in Nu 6:1-21 and Jdg 13-16." Completed: April 1998.

B.A. Thesis

- Melissa York, "A Prayerful Suffering: The Responses of Christian Women to Battering." Completed: April 2001.

ACADEMIC AFFILIATIONS

Canadian Society of Biblical Studies, 1982-
 Catholic Biblical Society, 2001-
 Colloquium on Violence and Religion, 2001-
 Society of Biblical Literature, 1982-

PROFESSIONAL EXPERIENCE

1978-1980	Ordained Minister of the Presbyterian Church in Canada at Elphinstone Presbyterian Church, and Keeseekoowenin and Rolling River Indian Reserves in Manitoba
2015-	Ordained priest in the Anglican Church of Canada.

RECENT COMMUNITY SERVICE

I make myself available to a variety of groups, including both Church and Synagogue, as a preacher, Bible Study leader, and lecturer. Details of recent public lectures and teaching activities may be found in my Teaching Dossier.