

Pamela Dickey Young

September 2017

Work Address: School of Religion, Queen's University

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EDUCATION:

Ph.D., Southern Methodist University, 1983 (Religious Studies).

Field of specialization: Systematic Theology.

Dissertation title: Christ, God for Us: A Study Based on the Transcendental Christology of Karl Rahner. Supervisor: Schubert M. Ogden.

M.Div., Atlantic School of Theology, 1978 (Systematic Theology).

B.A., Dalhousie University, 1976 (English).

Mount Allison University, 1972-1974.

Additional Education: HERS/Bryn Mawr Summer Institute for Women in Higher Education Administration, 1994.

APPOINTMENTS:

Current Appointment:

Professor, School of Religion, Queen's University, 1995-.

Acting Director, School of Religion, Queen's University, May 1, 2012-June 30, 2012.

Principal, Queen's School of Religion; Head Department of Religious Studies, Queen's University, June 1, 2011-April 30, 2012.

Head, Department of Religious Studies, Queen's University, July 1, 1996-June 30, 2007.

Acting Director, Jewish Studies, Queen's University, July 1, 1998-August 31, 1999.

Dean of Women, Queen's University, 1993-1995.

Cross-appointed Professor to Department of Gender Studies, Queen's University, 1997-

Associate Professor, Queen's Theological College, 1991-1995.

Assistant Professor, Queen's Theological College, 1985-1991 (tenure granted December 1990).

Adjunct Assistant Professor, Atlantic School of Theology, 1983-85.

Areas of interest and competence as teacher-scholar: Religion and Sexuality, Religion and Public Policy, Religion and Culture, Gender Studies, Women and Religion, Theory and Method in Religious Studies, Contemporary Christianity.

HONOURS AND AWARDS:

Davidson Trust Award, for excellence in teaching and scholarship in theological education, November 2000.

Southern Methodist University: Social Sciences and Humanities Research Council of Canada Doctoral Fellowship; United Church of Canada Fellowship for Women in Graduate Studies in Religion; S.M.U. Graduate Program in Religious Studies Fellowships; A. E. Kerr Scholarship for Graduate Study; **Mount Allison University, Dalhousie University, Atlantic School of Theology**: many scholarship and prizes.

GRANTS:

SSHRC Aid to Research Workshops and Conferences. Sexual Diversity and Religious Diversity, July 15, 2010-July 14, 2011; \$18,977.

SSHRC Major Collaborative Research Initiative Grant. The Religion and Diversity Project (Co-applicant and executive member with Lori Beaman PI), April 2010-2017; \$2,500,000.)

SSHRC Research Grant, Standard Operating Grant, April 2003-2006; \$47,549.

Advisory Research Committee, Queen's University, Research Award, April 2001; \$5000.

Advisory Research Committee, Queen's University, Research Award, April 2000; \$5000.

Principal Investigator in grant from Ministry of Education and Training, Government of Ontario, Grant for Education Models to Prevent Violence Against Women and Girls, 1994-2000 (total grant \$309,000).

Association of Theological Schools, Theological Scholarship and Research Award, 1992-93; \$10,000 (US).

RESEARCH AND PUBLICATIONS:

Books

Religion and Sexuality: Diversity and the Limits of Tolerance. Edited and contributed; edited with Heather Shipley and Tracy Trothen. Vancouver: University of British Columbia Press, 2015.

Women and Religious Traditions. 3rd edition. Edited and contributed; edited with Leona Anderson. Toronto: Oxford University Press, 2015.

Religion, Sex and Politics: Christian Churches and Same-Sex Marriage in Canada. Winnipeg: Fernwood Publishing, 2012.

Women and Religious Traditions. 2nd edition. Edited and contributed; edited with Leona Anderson. Toronto: Oxford University Press, 2010.

Women and Religious Traditions. Edited and contributed; edited with Leona Anderson. Toronto: Oxford University Press, 2004.

Re-creating the Church: Communities of Eros. Harrisburg, PA: Trinity Press International, 2000.

Christ in a Post-Christian World: How Can We Believe in Jesus Christ When Those Around Us Believe Differently Or Not At All? Minneapolis: Fortress, 1995.

Feminist Theology/ Christian Theology: In Search of Method Minneapolis: Fortress Press, 1990. (Reprint: Eugene, OR: Wipf and Stock, 1999). Translated as *Teología Feminista--Teología Cristiana: En Búsqueda de un Método* Translated by Teutila Carter. Mexico: Demac, 1993.

Theological Reflections on Ministry and Sexual Orientation Edited and Contributed. Burlington: Trinity Press, 1990.

Articles

Emma Funnell-Kononuk, Pamela Dickey Young and Valerie Michaelson. "Adolescent Perceptions and Experiences of the Hijab—a Qualitative Canadian Study." *Journal of Childhood and Religion* 7 (February 2017): 1-27

Pamela Dickey Young, Heather Shipley and Ian Alexander Cuthbertson. "Religion, Gender and Sexuality Among Youth in Canada: Some Preliminary Findings." *Bulletin for the Study of Religion* 45/1 (2016): 17-26.

"Some Issues in Religion and Diversity: Introduction to Special Issue." *Studies in Religion /Sciences Religieuses* 42/2 (2013): 155-157.

“Taking Account of Religion in Canada: the Debates over Gay and Lesbian Marriage,” *Studies in Religion /Sciences Religieuses* 39/3 (2010): 333-361.

“Same-Sex Marriage and Christian Churches in Canada,” *Studies in Religion/Sciences Religieuses* 35/1 (2006): 3-23.

“The Resurrection of Whose Body? A Feminist Look at the Question of Transcendence,” *Feminist Theology* 30 (2002): 44-51.

“Same-Sex Relationships, Religious Traditions, Marriage and the Law,” *Studies in Religion/Sciences Religieuses* 29 (2000): 1-16.

“The Fatherhood of God at the Turn of Another Millennium,” *Semeia* 85 (2000): 195-202.

“A Papacy Faithful to the Gospel: What would the Protestant Churches Require?” *Journal of Ecumenical Studies* 35 (1998): 357-364.

"Encountering Jesus Through the Earliest Witnesses," in *Theological Studies* 57 (1996):513-521.

“Theme and Variations: The Social Gospel in a New Key,” *Toronto Journal of Theology* 12 (1996): 295-290.

“Beyond Moral Influence to an Atoning Life,” *Theology Today* 52,3 (October 1995): 344-355.

"Theology and Commitment," *Toronto Journal of Theology* 9,2 (Fall 1993): 169-176.

"Diversity in Feminist Christology," *Studies in Religion/Sciences Religieuses* 21/1 (1992): 81-90.

“Geertz Revisited: A Model for Feminist Studies in Religion,” *Perkins School of Theology Journal* 43,1 (January/April 1990): 19-24.

"Elisabeth Schüssler Fiorenza's Feminist Hermeneutic," *Grail* 4 #2 (1988): 27-35.

“Rahner's Searching Christology,” *New Blackfriars* (October 1987): 437-443.

“An Introduction to the Study of *a priori* Christology,” *Toronto Journal of Theology* 1,1 (Spring 1985): 52-59.

Chapters of Books

“Informal Sex Education: Forces that Shape Youth Identities and Practices,” in *Critical Pedagogy, Sexuality Education and Young People*, eds. Andrew Yip and Fida Sanjakdar. New York: Peter Lang, (forthcoming).

“Influences of Religion on the Sexual Attitudes and Practices of Canadian Youth: the Case of Premarital Sex,” in *Youth, Religion and Identity*, eds. Peter Beyer, Paul Gareau and Spencer Bullivant. (forthcoming).

Heather Shipley and Pamela Dickey Young. “Religion, Youth and Queer Identities Canada,” in *Diversidad sexual y sistemas religiosos Diálogos transnacionales en el mundo contemporáneo/Sexual Diversity and Religious Systems: Transnational Dialogues in the Contemporary World*, ed. Martín Jaime. Lima: CMP Flora Tristán/UNMSM. Programa de Estudios de Género, 2017, 219-234.

“Who Speaks for Religion?” in *Issues in Religion and Education: Whose Religion?*, eds. Lori Beaman and Leo Van Arragon. Leiden: Brill, 2015, 305-320.

Pamela Dickey Young and Heather Shipley. “Belief, not religion: Youth Negotiations of Religious Identity in Canada,” in *Handbook of Children and Youth Studies*, eds. J. Wyn and H. Cahill. Singapore: Springer, 2015, 861-873.

Heather Shipley and Pamela Dickey Young. “Christianity, Gender and Identity among Canadian Youth,” in *The Brill Handbook of Global Contemporary Christianity: Themes and Developments in Culture, Politics and Society*, ed. S. Hunt. Leiden: Brill Academic Press, 2015, 327-345.

“‘Severely Normal’: Sexuality and Religion in Alberta’s Bill 44,” in *Religion and Sexuality: Diversity and the Limits of Tolerance*. ed. Pamela Dickey Young, Heather Shipley and Tracy Trothen. Vancouver: University of British Columbia Press, 2015, 45-66.

“Conclusion,” in *Religion and Sexuality: Diversity and the Limits of Tolerance*. ed. Pamela Dickey Young, Heather Shipley and Tracy Trothen. Vancouver: University of British Columbia Press, 2015, 241-246.

“Introduction,” (with Leona Anderson) in *Women and Religious Traditions*, ed. Leona Anderson and Pamela Dickey Young. Toronto: Oxford University Press, 3rd edition, 2015, xi-xvii.

“Women in Christianity,” in *Women and Religious Traditions*, ed. Leona Anderson and Pamela Dickey Young. Toronto: Oxford University Press, 3rd edition, 2015, 179-212.

“Women in Western Spirituality Movements,” (with Leona Anderson) in *Women and Religious Traditions*, ed. Leona Anderson and Pamela Dickey Young. Toronto: Oxford University Press, 3rd edition, 2015, 293-322.

Heather Shipley and Pamela Dickey Young. “Values and Practices: How are Youth Integrating Religion and Sexuality in their Daily Lives?” in *Globalized Religion and Sexuality: Contexts, Contestations, Voices*. ed. H. Shipley. “International Studies in Religion and Society,” Leiden: Brill Academic Press, 2014, 276-294.

“It’s All About Sex: The Opposition of some Canadian Churches to Gay and Lesbian Marriages,” *Religion and Canadian Society*, 2nd edition, ed. Lori Beaman. Toronto: Canadian Scholars’ Press and Women’s Press, 2012, 145-156.

“It’s All About Sex: The Opposition of some Canadian Churches to Gay and Lesbian Marriages,” *Faith Politics and Sexual Diversity in Canada and the United States*, ed. David Rayside and Clyde Wilcox. Vancouver: UBC Press, 2011, 165-176.

“Neither Male nor Female: Christology beyond Dimorphism,” in *From Logos to Christos: Essay in Christology in Honour of Joanne McWilliam*, ed. Ellen Leonard and Kate Merriman. Waterloo: Wilfrid Laurier University Press, 2010, 181-196.

“Two by Two: Religion, Sexuality and Diversity in Canada,” in *Religion and Diversity in Canada*, ed. Lori Beaman and Peter Beyer. Leiden: Brill Academic Publishers, 2008, 85-103.

“Gender and Religion,” in *Blackwell Companion to Gender Studies*, ed. Philomena Essed, Audrey Kobayashi and David Theo Goldberg. Oxford: Blackwell, 2004, 509-518.

“Introduction,” (with Leona Anderson) in *Women and Religious Traditions*, ed. Leona Anderson and Pamela Dickey Young. Toronto: Oxford University Press, 2010, xvi-xxi.

“Women in Christianity,” in *Women and Religious Traditions*, ed. Leona Anderson and Pamela Dickey Young. Toronto: Oxford University Press, 2010, 163-192.

“Women in New Age Traditions,” (with Leona Anderson) in *Women and Religious Traditions*, ed. Leona Anderson and Pamela Dickey Young. Toronto: Oxford University Press, 2010, 259-286.

“Introduction,” (with Leona Anderson) in *Women and Religious Traditions*, ed. Leona Anderson and Pamela Dickey Young. Toronto: Oxford University Press, 2004, ix-xv.

“Women in Christianity,” in *Women and Religious Traditions*, ed. Leona Anderson and Pamela Dickey Young. Toronto: Oxford University Press, 2004, 160-187.

“Women in New Age Traditions,” (with Leona Anderson) in *Women and Religious Traditions*, ed. Leona Anderson and Pamela Dickey Young. Toronto: Oxford University Press, 2004, 218-243.

“Theological Method and Critical Theologies: Moving Critical Theologies from Descriptive Discourses into Constructive Speech,” in *Intersecting Voices: Critical Theologies in a Land of Diversity*, ed. Don Schweitzer and Derek Simon. Ottawa: Novalis, 2004, 252-264.

“Commentary on ‘Beginning in Summer,’” in *Voices and Echoes: Canadian Women’s Spirituality*, ed. Jo-Anne Elder and Colin O’Connell (Waterloo, ON: Wilfrid Laurier University Press, 1997), 206-7.

“Experience,” in *An A to Z of Feminist Theology*, ed. Lisa Isherwood and Dorothea McEwan. Sheffield: Sheffield Academic Press, 1996, pp. 60-62.

"Norm," in *An A to Z of Feminist Theology*, ed. Lisa Isherwood and Dorothea McEwan. Sheffield: Sheffield Academic Press, 1996, pp. 160-161.

"Feminist Theology: From Past to Future," in *Gender, Genre and Religion: Feminist Reflections*, ed. Morny Joy and Eva Neumaier-Dargyay. Waterloo: Wilfrid Laurier University Press, 1995, 71-82.

"*Ubi Christus Ibi Ecclesia*: Some Christological Themes Relevant in Formulating New Ecclesiologies," in *New Wine: The Challenge of the Emerging Ecclesiologies to Church Renewal*, ed. H. S. Wilson and Nyambura Njoroge. Geneva: World Alliance of Reformed Churches, 1994, 63-74.

Other Publications

“Religion and the New Parliament,” *Globe and Mail* On-Line, (February 6, 2006).

“Bringing Sources Together,” in David Rosenwasser, Jill Stephen and Doug Babington, *Writing Analytically with Readings*, First Canadian Edition Toronto: Thomson Nelson, 2006, p. 179.

“Same Sex Marriage: When Rights and Religion Collide,” *Toronto Star*, (July 12, 2005): A17.

“The Social Nature of Providence,” *Quarterly Review* 23 (2003): 263-274.

“Support for Individual Academics,” *Canadian Theological Society Newsletter* 13 #2 (April 1994): 6-7.

"Feminist Theology: Claiming Its Place Amid Christian Theology," *Perkins Perspective* (Fall 1991): 12-13,27.

"Reflections on Seoul A Year Later," *Reformed World* 41 #3 (September 1990): 97-98.

"Response to the United Church of Canada's Document, `Membership, Ministry and Human Sexuality,'" *Canadian Theological Society Newsletter* 8 #1 (October 1988):2-3.

"Response to *Instruction for Respect for Human Life in its Origins and on the Dignity of Procreation*" *Whig-Standard* Kingston, (March 20, 1987): Religion Section 3, 6.

"Invitation to Dialogue," *The United Church Observer Circuit Rider* 10,1 (January 1987): III.

"Christianity's Male Saviour a Problem for Women?" *Touchstone* 4,3 (October, 1986): 13-21.

Papers

“Negotiating Doctrines on Sexuality: Attitudes of Canadian Young Adults to Church Views on Sex.” Association for the Sociology of Religion, Montreal, 13 August 13, 2017.

“Redefining Religion: How the Study of Religion has Changed in the Past 30 Years,” Kingston Later Life Learning, November 4, 2016.

“Sex, Religion and Canadian Youth,” Association for the Sociology of Religion, Seattle, August 20, 2016.

“Examining Competing Claims in the Dialogue over Sex Education in Ontario: Women, Rights and Religion,” Keynote Speech, Workshop on Women, Rights and Religion, University of Calgary, August 28, 2016.

“RGSY: Emerging Themes.” Annual Meeting of the Religion and Diversity Project, Montreal. May 5, 2016.

“Sex, Religion and Canadian Youth: Identities Under Construction,” The 40th Annual Luther Lecture, University of Regina, September 28, 2015.

“Sex, Religion and Canadian Youth: Identities Under Construction,” Religion Across the Humanities: Matariki Humanities Colloquium, Queen’s University, Oct. 3, 2015.

“Gender in the RGSY Project,” Canadian Society for the Study of Religion, Ottawa, 1 June 2015.

“Influences of Religion on the Sexual Attitudes and Practices of Canadian Youth: the Case of Premarital Sex.” Youth, Religion and Identity: A Canadian and International Workshop, University of Ottawa, 16-18 October 2014.

“Exploring the Intersection of Religion and Human Rights--LGBTI Rights and Religion: Implications on Canadian Foreign Policy,” invited presentation, Department of Foreign Affairs, Trade and Development, Government of Canada. Ottawa, July 8, 2014.

“Who Speaks for Religion?” paper given at workshop on Whose Religion? Education about Religion in Public Schools, University of Ottawa, Nov. 4-6, 2013.

“Violence in the Lives of Gay and Lesbian Christians” paper given at New Forms of Public Religion Conference, St. John’s College, Cambridge, UK, September 7, 2012.

“Religion , Gender and Sexuality Among Youth in Canada,” invited paper given with Heather Shipley at University of Nottingham, September 3, 2012.

“Violence in the Lives of Gay and Lesbian Christians” paper given at the Canadian Society for the Study of Religion, Waterloo, ON, May 27, 2012.

“Religion, Gender and Sexuality in Modern Society,” panel presentation organized by The Religion and Diversity Project in connection with the Museum of Civilization exhibit “God(s) a: A User’s Guide,” March 15, 2012.

“Playing Politics with Sex and Religion: The Case of Alberta’s Bill 44,” paper given at workshop on Sexual Diversity and Religious Diversity, Queen’s University, March 31-April 2, 2011.

“Same-Sex Marriage and Religion in Canada: Beyond ‘Pelvic Orthodoxy?’” Invited lecture, Saint Thomas University, Fredericton, NB, October 19, 2010.

“‘Pelvic Orthodoxy’: Same-sex Marriage and Religion in Canada.” Presentation for Pride Week, Queen’s University, March 10, 2010.

“Religion, Sex and Politics: How do they relate in the Canadian Context? The Case of Alberta’s Bill 44.” Presentation to Queen’s Institute for Later-Life Learning, October 4, 2009.

“Religion, Sex and Public Policy.” Presentation on current research to QTC Annual Conference, October 20, 2009.

“Why you should Care about Religion in the 21st Century,” invited paper at Mount Allison University Convocation Weekend, May 25, 2008.

“Why you should Care about Religion in the 21st Century,” Later Life Learning, Kingston, October 17, 2008.

“Canadian Same-Sex Marriage: Interpreting What the Churches Said and Did,” invited paper given at “Politics, Religion, and Sexuality in the U.S. and Canada,” University of Toronto, January 18, 2007.

“Christianity and the Social Construction of Sexuality,” Religious Studies Research Symposium, Queen’s University March 23, 2007.

“Same-Sex Marriage in Canada,” Ban Righ Foundation, Queen’s University June 12, 2007.

“Married to? Married By? Married For? Marriage and the Canadian Churches,” Alumni Conference, Queen’s Theological College, October 17, 2006.

“Testimony Before the Senate Committee on Legal and Constitutional Affairs concerning Bill C-38, Ottawa, July 12, 2005

“Same-Sex Marriage, Sexual Complementarity and the Study of Religion” given at the Canadian Society for the Study of Religion, London, ON, May 28, 2005.

“The Place of Churches in the Same-Sex Marriage Debate: A Few Things you Might not Have Heard” invited paper given at Breakfast on the Hill, Parliament Hill, Ottawa, sponsored by the Canadian Federation for the Humanities and Social Sciences, April 21, 2005.

“Blessings and Curses: Same-Sex Marriage and the Churches,” The Cousland Lecture, given at Emmanuel College, University of Toronto, March 9, 2005

“Marriage and the Church,” United Church of Canada, April 17, 2004.

“Why are Christians So Obsessed with Sex? Rethinking Sexuality within the Christian Tradition,” Alumni Conference, Queens Theological College, October 21, 2003.

“Beyond Sex and Gender: Rethinking Christian Categories,” invited lecture given at University of Otago, Dunedin, New Zealand, September 20, 2002.

“The Challenge of Diversity to a Doctrine of the Church,” invited lecture given at University of Otago, Dunedin, New Zealand, September 25, 2002.

“Is There Any Such Thing as the Church?” Theology-Religion Colloquium, Queen’s University, November 1, 2000.

“Publishing Articles on Theological Topics,” given at Canadian Theological Society, Edmonton, AB, May 25, 2000.

“Women and Religious Traditions: Women in Christianity,” given at Canadian Society for the Study of Religion, Edmonton, AB, May 26, 2000.

“Can There be a Doctrine of the Church?” invited paper given at American Theological Society, April 15, 2000.

“The Debate in Religious Traditions over Same-Sex Relationships,” invited paper given at Domestic Partnerships Conference, Queen’s University, October 23, 1999.

“Communities of Eros,” invited paper given at New College, University of Edinburgh, May 5, 1999.

“Feminism and Christian Tradition,” invited paper given at Saint Paul University, September 19, 1998.

“Response to Audrey R. Chapman: Theological Reflections on Genetics and Human Nature,” invited response given at American Theological Society, General Theological Seminary, New York, March 28, 1998.

“Christianity in a Post-Christian Age,” The Pond Lectures. Two invited lectures given at Bangor Theological Seminary, January 26-28, 1998.

“Is Jesus Divine or is that the Wrong Question?” Theology-Religion Colloquium, Queen’s University, January 1998.

“A Papacy Faithful to the Gospel: What would the Protestant Churches Require?” invited paper given at North American Academy of Ecumenists, September 22, 1997.

Response to Douglas John Hall "The Place of Contextuality in Christian Theology," invited response given at Canadian Theological Society, June 2, 1997.

“Must There Be an Atoning Death? Feminist Reflections on the Atonement,” given at Canadian Theological Society, June 1, 1995.

“Resolved: Theological Educators Should Take Responsibility for the Spiritual Formation of Theological Students,” Participant in Debate, Canadian Theological Society, Calgary, AB, June 7, 1994.

“Class, Caste and Gender,” Participant in Panel, Caribbean and North American Area Council, World Alliance of Reformed Churches, Puerto Rico, April 22, 1994.

“Excellent University/Excellent Diversity: Re(de)fining the Superlatives,” in ASUS Speakers Series, Queen's University, November 15, 1993.

“*Ubi Christus Ibi Ecclesia: Some Christological Themes Relevant in Formulating New Ecclesiologies*,” invited keynote paper given at a Consultation of The World Alliance of Reformed Churches, Kampen Theological University, Kampen, The Netherlands, October 19, 1993.

“Women and Power,” Participant in Panel, Vancouver School of Theology, July 14, 1993.

“Theology and Commitment,” Presidential Address, Canadian Theological Society, University of Prince Edward Island, June 8, 1992.

“Ordination and the Sacraments in the United Church of Canada,” study paper prepared for Division of Ministry, Personnel and Education, Bay of Quinte Conference, May 1992.

“Theme and Variation: The Social Gospel in a New Key,” invited paper given at the Centre for Study of Religion in Canada Conference on Christianizing the Social Order, March 21, 1992.

“The Politics of Particularity: The Contribution of Feminist Analysis to Discussions of Religious Pluralism,” The Belk Lecture, Wesleyan College, Macon, GA, October 1, 1991.

“Beyond Imperialism and Patriarchy,” invited paper given at Perkins School of Theology, Dallas, TX, April 10, 1991.

“Feminist Theology/Christian Theology,” invited paper given at Perkins School of Theology, Dallas, TX, April 9, 1991.

“The Resurrection of Whose Body? A New look at the Question of Transcendence,” invited paper given at University of Ottawa Colloquium on Psychoanalysis, Feminism and Religion, March 14, 1991.

“The Diaspora and Self-Definition in the United Church of Canada,” invited paper given at Queen's Theological College Consultation on The Church and the Diaspora, May 10, 1990.

"Tensions and Transformations Among the `Publics'," invited paper given at Toronto School of Theology, Feminism and Theology, Colloquium for Study and Research, February 3, 1990.

"Women's Experience as Source and Norm of Feminist Theology," Religion Colloquium, Queen's University, November 3, 1989.

"Going on to Perfection: Wesley's Anthropology and Feminist Theology," invited paper given at Mount Allison University Conference on the Contribution of Methodism to Atlantic Canada, October 8, 1989.

"Response to Naomi Goldenberg's `Apocalypse in Everyday Life'," invited response given at McMaster University Colloquium on Women and Religion, February 15, 1989.

"Geertz Revisited: A Feminist Model for Religious Studies," invited paper given at McMaster University Colloquium on Women and Religion, February 14, 1989.

"Feminism and Ecumenism," study paper prepared for The United Church of Canada, at the invitation of the Interchurch-Interfaith Committee, 1988.

"Christian Identity/Feminist Identity," invited paper given at Queen's Theological College Alumni Conference, October, 1987.

"Shalom The Point of Intersection," given at Queen's Theological College Convocation Seminar, May 1987.

"Response to Clifford Hospital's `Towards a Christology for Global Consciousness' and Kenneth Cracknell's `A Christology for Religious Pluralism,'" invited response at American Academy of Religion, Eastern International Region, April 1987.

"Women in Canadian Theology: 1955-1985," invited paper given at Canadian Theological Society meeting, June 1985.

"Introducing the Question of Transcendental Christology," given at Canadian Theological Society meeting, May 1983.

"D.Z. Phillips and Religious Language," in *Language, Faith and Understanding*, ed. David G. Trickett, 1981, pp. 40-68.

Workshops and Interviews

Interviewed for and quoted in Laura Donovan, “Why People Become Born-Again Virgins,” atn.com <http://www.atn.com/stories/3128/why-people-become-born-again-virgins> September 13, 2015.

Interviewed by Postmedia on the National Household Survey, May 6, 2013.

Interview on Christmas Symbols in a Time of Economic Hardship, CBC Radio, December 24, 2008.

Faith and Sexuality Think Tank, United Church of Canada, April 24, 2007.

Presentation on Research and Publication in the Humanities, Advancing your Career Workshop, School of Graduate Studies and Research, Queen’s University, December 12, 2006

Interview on how Natural Disasters Affect Religious Views, CKOM Radio, Saskatoon, October 13, 2005.

Interview on the Ordination of Women in the Roman Catholic Church, CKWS television, Kingston, ON, July 25, 2005.

Featured in Ontario Council on University Research, *A Sampling of 2004-05 Success Stories of Federal and Provincial Investment in University Research*, June 2005, p. 56.

Commentary on Bill C-38, CBC National Radio, June 29, 2005.

Interview on the passage of Bill C-38, CKWS television, June 29, 2005.

Quoted on Same-Sex Marriage in *Globe and Mail*, June 6, 2005.

“Queen’s Professor Offers Solution to Same-sex Debate,” *Kingston Whig-Standard*, May 10, 2005: 1

“Sex and the Churches: History, Theory, Public Policy” Workshop at Emmanuel College, University of Toronto, March 10, 2005.

Interviews on the Separation of Church and Marriage, *Globe and Mail* February 12, 2005; CJBK Radio, London, ON, February 16, 2005, June 2005; CKNW Radio, Vancouver, February 17, 2005.

Workshop on Interreligious Dialogue, United Theological College, McGill, November 5-7, 2003.

Series of Interviews on Religion and Same-Sex Marriage. CBC Radio, June 20, 2003.

Mentoring Workshop sponsored by the Committee on the Status of Women in the Profession, American Academy of Religion, Toronto, November 24, 2002.

"Engaging Christian Feminist Voices," Summer Course (non-credit), Vancouver School of Theology, July 12-16, 1993.

Workshop on Theology and Preaching for Lay Preachers in Renfrew Presbytery, Stewart House, Pakenham, February 12-13, 1993.

Workshop on Feminist Christology, Queen's Theological College, October 26, 1991.

Workshop on Christian Feminism for Ottawa Presbytery, The United Church of Canada, September 9, 1991.

Workshop on Feminist Theology for Anglican Deanery, Bancroft, ON, June 10-11, 1991.
Workshop on Feminism and Christology, "Can a Male Saviour Save Women?" Stewart House, Pakenham, October 19, 1989.

Reviews

Book Note on *Hermeneutics of Holiness: Ancient Jewish and Christian Notions of Sexuality and Religious Community* by Naomi Koltun-Fromm. *Religious Studies Review*. Forthcoming.

Review of *The Twentieth Century: a Theological Overview* edited by Gregory Baum in *Studies in Religion/Sciences Religieuses* 29 (2000): 491-92.

Review of *Embracing Travail* by Cynthia S. W. Crysedale in *Studies in Religion/Sciences Religieuses* 29 (2000): 219-220.

Review of *The Religious Sense* by Luis Giussani in *Toronto Journal of Theology* 15 (1999): 229.

Review of *Inauthentic Culture and its Philosophical Critics* by Jay Newman in *Toronto Journal of Theology* 15 (1999): 231-232.

Book note on *The Beginning and End of Religion* by Nicholas Lash in *Religious Studies Review* 24 (1998): 47.

Review of *The Fall to Violence: Original Sin in Relational Theology* by Marjorie Hewitt Suchocki in *Toronto Journal of Theology* 13/2 (1997): 347-348.

Review of *Toward a Theology of Struggle* by Eleazar S. Fernandez in *The Journal of Religion* 76 #3 (July 1996): 499-500.

Review of *Theology and Feminism* by Daphne Hampson in *Critical Review of Books in Religion in 1993* 6 (1994):558-60.

Review of *She Who Is: The Mystery of God in Feminist Discourse* by Elizabeth A. Johnson in *Journal of the American Academy of Religion* LXIII #1 (Spring 1994): 198-201.

Review of *Speaking the Christian God: The Holy Trinity and the Challenge of Feminism* edited by Alvin F. Kimel, Jr. in *Theology Today* 50,2 (July 1993): 304-306.

Book note on *Matriarch of Conspiracy: Ruth Von Kleist 1867-1945* by Jane Pejsa in *Religious Studies Review* 19 (1993): 240.

Book note on *Creation, Eschaton, and Ethics: The Ethical Significance of the Creation-Eschaton Relation in the Thought of Emil Brunner and Jürgen Moltmann* by Douglas J. Schuurman in *Religious Studies Review* 19 (1993): 53.

Book note on *Logos and Existence: The Relationship of Philosophy and Theology in the Thought of Paul Tillich* by Donald Ferrell in *Religious Studies Review* 19 (1993): 241.

Review of *Thinking About God* by Dorothee Sölle in *Toronto Journal of Theology* 8/2 (Fall 1992): 351-52.

Book note on *Goddesses in Religions and Modern Debate*, ed. Larry Hurtado in *Studies in Religion/Sciences Religieuses* 21/1 (1992): 124.

Book note on *Language and "the Feminine" in Nietzsche and Heidegger* by Jean Graybeal in *Religious Studies Review* 18,2 (July 1992): 217.

Review of *Women, Religion and Sexuality*, ed. Jeanne Becher in *Grail* 8,1 (March 1992): 103-106.

Book note on *Struggle To Be The Sun Again* by Chung Hyun Kyung in *Religious Studies Review* 18,1 (January 1992): 41.

Book note on *Inheriting Our Mothers' Gardens*, ed. Letty Russell, Kwok Pui-lan, Ada Maria Isaisi-Diaz and Katie Geneva Cannon in *Religious Studies Review* 16,3 (July 1990): 235.

Book note on *The Serpent and the Goddess: Women, Religion and Power in Celtic Ireland* by Mary Condren, in *Religious Studies Review* 16,3 (July 1990): 235.

Review of *The Golden Thread* by Ann Copeland in *The Whig-Standard Magazine* [Kingston], November 11, 1989: 20.

Review of *Co-Creating: A Feminist Vision of Ministry* by Lynn N. Rhodes, in *The Perkins School of Theology Journal* 19 #3 (July 1988): 39-40.

Book note on *No Time for Silence: Evangelical Women in Public Ministry Around the Turn of the Century* by Janette Hassey in *Religious Studies Review* 14,1 (January 1988): 86.

Book note on *Revolutionary Forgiveness: Feminist Reflections on Nicaragua* by The Amanacida Collective in *Religious Studies Review* 14,1 (January 1988): 54.

Book note on *Self, Sex, and Gender in Cross-Cultural Fieldwork*, ed. Tony Larry Whitehead and Mary Ellen Conaway in *Religious Studies Review* 14,1 (January 1988): 51.

Review of *God and Human Suffering* by Douglas John Hall in *Studies in Religion/Sciences Religieuses* 16/3 (1987): 370.

Review of *New Eyes for Reading: Biblical and Theological Reflections By Women from the Third World*, ed. John S. Pabee and Barbel von Wartenburg-Potter in *Canadian Theological Society Newsletter* 7,1 (October 1987): 9.

Book note on *Sophia: The Future of Feminist Spirituality* by Susan Cady, Marian Ronan and Hal Taussig in *Religious Studies Review* 13,4 (October 1987): 333.

Book note on *The Bible and Feminist Hermeneutics*, ed. Mary Ann Tolbert in *Religious Studies Review*, 13,3 (July 1987): 254.

Book note on *Tracts Defending the Ministry of Women*, ed. Donald W. Dayton in *Religious Studies Review*, 13,2 (April 1987): 154.

Review of *Evil and the Process God* by Barry L. Whitney in *Studies in Religion/Sciences Religieuses* 15,1 (1986): 108.

Book note on *Christian Feminism: Visions of a New Humanity*, ed. Judith Weidman in *Religious Studies Review* 12,1 (January 1986): 50.

Book note on *The Person of Christ* by David F. Wells in *Religious Studies Review* 12,1 (January 1986): 54.

Review of *God-Christ-Church: A Practical Guide to Process Theology* by Marjorie Hewitt Suchocki in *Perkins School of Theology Journal* 37 (Spring 1984): 57-59.

Book note on *Faith, Feminism and the Christ* by Patricia Wilson-Kastner in *Religious Studies Review* 10,3 (July 1984): 269.

Review of *To Change the World* by Rosemary Radford Ruether in *Perkins School of Theology Journal* 36 (Winter 1983): 42-43.

Review of *Women and Religion in America: Volume I: The Nineteenth Century*, ed. Rosemary Radford Ruether and Rosemary Skinner Keller in *Perkins School of Theology Journal* 37 (Fall 1983): 56-57.

Review of *A Future for the Historical Jesus* by Leander E. Keck in *Perkins School of Theology Journal* 36 (Fall 1982): 39-40.

Review of *The Sceptical Feminist* by Janet Radcliffe Richards in *Perkins School of Theology Journal* 35 (Fall 1981): 78-80.

Review of *The Ordination of Women* by Paul K. Jewett in *Perkins School of Theology Journal* 35 (Fall 1981): 77-78.

ADMINISTRATIVE COMMITTEES AND RESPONSIBILITIES:

Graduate Co-ordinator, School of Religion, Queen's University 2013-17

Chair, Arts Graduate Council. School of Graduate Studies, Queen's University, 2015-16

As Principal, Queen's School of Religion (2011-12): Chair or member of all its committees; Head, Religious Studies; Negotiating Team between QSR and Queen's University with regard to merger; subsequently Acting Director, School of Religion, May 1 2012- June 30, 2012; Committee of Departments; ; Senate Committee on Honorary Degrees.

Queen's University: (post 2007) **Member** —Graduate Studies Sub-committee, Department of Religious Studies, 2008-11; Senate Advisory Research Committee, SubCommittee II, 2009-10; Faculty of Arts and Science Committee on Academic Procedures, 2009-11; Headship Search, Department of Philosophy, 2010-11; QUFA Negotiating Committee, QUFA Executive 2009-11.

(as Head of Religious Studies, 1996-2007) **Chair** - Religious Studies Committee; Arts and Science Student Awards Committee 2004-06; Personnel Committee, Department of Spanish and Italian, 2001-2; M.A. in Religious Studies Subcommittee 1996-99; Religious Studies Curriculum Subcommittee, 1998-2000; 2004-05; Senate Nominating Committee 1999-2001. **Member**- 5-Year Planning Committee, Queen's Theological College; Appointments Committee, Queen's Theological College; Arts and Science Committee of Departments; Arts and Science Faculty Board; Arts and Science, Student Awards Committee 2003-2006; Rosen Lectureship Subcommittee; Committee for Internal Academic Review of Development Studies, 2000-2001; University Senate 1999-2000; Committee to Review Jewish Studies, 1998-99; Directorship Committee, Women's Studies 1998-99; Arts and Science, Committee on Ethical Principles, 1997-98.

(as Acting Director of Jewish Studies) Chair- Jewish Studies Executive Committee.

(as Dean of Women) Chair - SCAD Sub-Committee on Teaching Performance, 1995; Ban Righ Board Sub-Committee on Ban Righ Foundation, 1995; Member - Queen's University Senate, 1993-95 (including attendance at Senate Committee on Academic Development and Senate Committee on Appointments, Promotion, Tenure and Leave); Queen's National Scholars Committee, 1993-95; Committee of Principal and Vice-Principals, 1993-94; Committee of Principal, Vice-Principals and Deans, 1993-95; Principal's Advisory Review Committee on the Status of Women, 1993-95; Ban Righ Board, 1993-95; Security Advisory Committee, 1993-95; Faculty of Arts and Science Committee of Departments, 1993-; Faculty of Arts and Science Board of Studies, 1993-95; Women's Studies Steering Committee, 1993-95; Marty Memorial Scholarship Committee, 1993-95; International Centre Council, 1993-95; Board of Student Counselling Service, 1993-95; Committee to Review the Queen's National Scholars Program, 1993; Advisory Committee on the Headship of the English Department, 1994; Advisory Committee on the Directorship of Women's Studies, 1994; Advisory Committee on the Headship of the Sociology Department, 1994; Advisory Committee on the Restructuring of Vice-Principals' Portfolios, 1994; Honorary President, Arts and Science Undergraduate Society, 1994-95; Advisory Committee on the Headship of Philosophy, 1995; Humanities Post-doctoral Fellowship Committee, 1995; Advisory Committee on Dean of Student Affairs, 1995; Advisory Committee on Principal's Development Fund, Arts and Science, 1995.

(prior to 1993) Chair - Faculty of Arts and Science Board of Studies, 1991-1992; Member - Principal's Advisory Review Committee on the Status of Women at Queen's, 1990-1992; Advisory Committee for Chair in Jewish Studies, 1990-1992; Women's Studies Advisory Task Force, 1991-1992; Faculty of Arts and Science Board of Studies, 1989-92; Women's Studies Steering Committee, 1989-1992 (Chair of Subcommittee on Women's Studies Curriculum, 1991-92); Committee on the Headship of the Department of Religion, 1989-90; Principal's Advisory Committee on the Position of the Dean of Women, 1989-90; Committee to Review the Work of the Department of Religion, 1988.

Queen's Theological College: Chair - Colloquium Committee, 1990-92; Member - Faculty Board; Theological Studies Committee; Colloquium Committee, 1989-92; Development Committee, 1986-1992; Honorary Degrees Committee, 1991-92; Chapel Committee, 1985-1990;.

OTHER PROFESSIONAL ACTIVITIES:

Canadian Theological Society Appointee to General Assembly of Canadian Federation for Humanities and Social Sciences, 2002-2010. (Elected to Board of Directors, November 2005-2010).

Editor-in-Chief, *Studies in Religion/Sciences Religieuses*, 1999-2000

English Editor, *Studies in Religion/Sciences Religieuses*, 1996-1999

Co-ordinator, Editorial Board, Women and Religion Series, Canadian Corporation for Studies in Religion, 1994-1998 (member of the Board, 1992-1994, 1998-)

Editorial Board, *Gender in World Religions*, 1992-2000

Editorial Advisory Board, *Toronto Journal of Theology*, 1993-1996

Book Review Editor (English), *Studies in Religion/Sciences Religieuses*, 1986-1992

President, Canadian Theological Society, 1991-1992

Vice-President, Canadian Theological Society, 1990-1991

Secretary, Canadian Theological Society, 1986-1989

Reviewer of manuscripts for *ARC* (2002), Canadian Scholars' Press (2001); Fernwood Press (2009, 2010); *Hypatia* (2001); *International Journal for Academic Development*. (2000); *Journal of Feminist Studies in Religion* (2001); *Journal of Religion* (2003); Pilgrim Press (1998); *Studies in Religion/Science Religieuses* (1993, 1994, 1995, 2001; 2003); SUNY Press (1992); *Toronto Journal of Theology* (1993, 1994); Fernwood Press (2010); University of Toronto Press (2017).

External Examiner of theses from Toronto School of Theology (Ph.D., 1993), University of Ottawa (Ph.D., 1995, 2009), McMaster University (Ph.D. 1997), McGill (Ph.D., 2000), Hobart and William Smith Colleges (B.A., 1992); external-internal examiner for Queen's theses in Art : Ph.D. 1999; Education: M.A., 1994; History: M.A. 1987, 1989, 1991. 1996; Ph.D. 1997; Politics: Ph.D. 1992; Sociology: M.A. 1989, MA 2008.

External assessor for promotions committee at St. Joseph's College, University of Alberta (2015), Atlantic School of Theology (2006), Emmanuel College, University of Toronto (2006), St. Andrew's College, University of Saskatchewan (2006), Vancouver School of Theology (2002), Toronto School of Theology (1994, 2006) and for Harris Faculty Fellowship at Grinnell College (2001).

External assessor of Department of Religious Studies, St. Mary's University (2014); Department of Religious Studies, University of Regina (2007); Department of Religious Studies, University of Toronto (2002); Department of Religious Studies, St. Francis Xavier University (2001).

Assessor of Killam Fellowship Application (2002).

Assessor of OGS applications (2007, 2008, 2009)

SOCIETY MEMBERSHIPS:

Canadian Theological Society; Canadian Society for the Study of Religion/Société canadienne pour l'étude de la religion; Association for the Sociology of Religion

COURSES TAUGHT AND GRADUATE SUPERVISION:

Queen's University and Queen's Theological College: *The Contemporary Religious Situation, Religion and Sex, The Christian World, Contemporary Problems in Religion and Culture, Problems in Religion and Ethics, Women and Religion, Theory in Religious Studies, Honours Seminar (Religion in the Public Eye), Introduction to Christian Theology, Christian Feminist Theology, Twentieth-Century Theology, The Evangelical Revival and Nineteenth Century Liberalism, Liberation Theology, Contemporary Christology, Topics in Contemporary Theology, Topics in Women's Studies, Religion, Sex and Politics*, (graduate course), *Feminist Studies and Religious Studies*, (graduate course); *Themes in Religion and Modernity* (graduate course), *Method and Theory in the Study of Religion* (graduate course). McGill University: *Sexuality, Textuality and Spirituality*, Summer 2004.

Supervision of B.A. (Honours) theses in Religious Studies and Women's Studies (Sinéad Atkin, Barbara Baker, Margaret Bracken, Sarah Brown, Lisa Carmody, Heather Coy, Sandra Fragoso, Andrea Frolic, Jennifer Legault, Jonelle VanDelft).

Supervision of Th.M. thesis (Russell McCutcheon, 1987) and M.T.S. theses (Barbara Baker, 1990; Chris Hales, 2000). Supervision of M.T.S. research essays (Gail MacAllister, Joanne Belanger, 2011).

Supervision of M.Div. thesis (Victoria Fillier, 2007).

Supervision of M.Div. project (Kim Vidal, 2007).

Supervision of M.A. essays (Stephanie Hodgson, 2003; Suzanne Armstrong, 2003; Danielle Chanda, 2004; Wing-Hin Lee, 2005; Lauren Levesque, 2006; Sasha Baskerville, 2006; Geoffrey Seymour, 2007; Kathryn Neeley, Stephanie Swift, 2008; Spencer Bullivant, Andrew Pump, 2009; Erin LeBrun, Matthew Spencer, 2010; Tom Gallini, Caileigh Lyn-Piluso, Sharday Mosurinjohn [Cultural Studies] 2011; Sarah Nieman, Rebecca Tessier, 2012, Kathleen Parnell, 2013, Michelle Wagner (Second Reader) 2014, Brynn Harlock, Desmond O'Doherty, 2016, Caelen Salisbury-White, 2017).

Supervisor of Ph.D. student, Morgan Oddie, Cultural Studies, in progress.

Co-supervisor of Ph.D. theses (Roxanne Harde, English, 2003; Brenda Anderson, University of Regina, 2010).